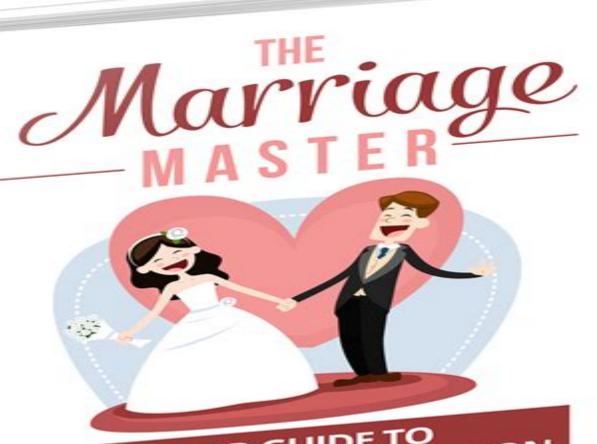
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(etc.) David Jardine, Thomas Bayly Howell, 1828 The Legal An Analytical Digest of the Cases Published in the Law Journal ,1831 The Laws of the Gold Guide ,1840 Coast Colony Gold Coast, 1920 Program Aid, 1962 Provisioning Paris Steven L. 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Benn, 2004 In this fascinating and detailed profile Benn paints a vivid picture of life in the Tang Dynasty 618 907 traditionally regarded as the golden age of China 40 line illustrations England under the Tudors A.D. Innes. The Masters of the Revels and Elizabeth I's Court Theatre W. R. Streitberger, 2016 The Masters of the Revels and Elizabeth I s Court Theatre offers a complete revision of established views of the structure and function of Elizabeth I s Revels Office arguing that the revels essentially became a commercial enterprise paid for by the ordinary Londoners The Master's guide for His disciples: a manual of all the recorded sayings of Jesus, with a preface by E. 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Supreme Court. 1858 A Phrase-book in English and German Moritz Ertheiler, 1845 Works of Mary Russell Mitford Mary Russell Mitford, 1841 Peace Under Heaven: A Modern Korean Novel Man-Sik Chae, Kyung-Ja Chun, 2015-07-17 Originally published in Seoul in 1938 soon after the outbreak of the Pacific War Peace Under Heaven is a satirical novel centering on the household of a Korean landlord during the Japanese colonial occupation Master Yun embodying the traditional ambitions of a standard Korean paterfamilias by being projected fast forward into a modern urban environment caricatures the increasing irrelevance of Confucian mores to 20th century social reality Depicting the anomic lives of the Yun household in colonial Seoul Chase Man Sik one of modern Korea's best known writers uses black comedy to underscore the collapse of ritualistic traditional values in the face of capitalist modernisation. The decadence of the nouveau riche pseudo aristocrat Master Yun is interwoven with insights into the customary bases of oppression of Korean women into the self deceptions underlying collaboration by Koreans with the Japanese oppressor The savage hilarity of Chae s style lends force and historical relevance to his insight into the attitudes of the milieu in which his narrative is set Delaware County Reports, 1929

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