

## **Nadharia ya ufundishaji wa moja kwa moja**

Nadharia hii iliasiswa na Gouin (1880). Nadharia hii ilitumika sana Ulaya mwishoni mwa karne ya 19 na mwanzoni mwa karne ya 20. Nadharia hii ilisistiza sana ufundishaji wa lugha ya pili kwa kutumia lugha iyo hiyo. Iliwakataza walimu kutumia tafsiri ya ana yoyote katika ufundishaji wao. Katika nadharia hii, ilikuwa ni marufuku kutumia lugha ya mama katika ufundishaji wa lugha ya pili. Waasisi wa nadharia hii waliamini kuwa watu wanaweza kujifunza lugha ya pili namna wanavyo jifunza lugha ya kwanza, pasi na tafsiri au matumizi ya lugha nyingine yoyote. Kwao, Upinzaji wa lugha ya pili ulikuwa ni sawa na kuzifuta nyayo za lugha ya kwanza ambapo yule anayejifunza huingiliana moja kwa moja na lugha anayojifunza bila tafsiri.

Nadharia ya ufundishaji wa moja kwa moja hakuhimiza uchambuzi wa sarufi au maelezo ya kisarufi kwa wanafunzi. Kwa mujibu wa nadharia hii, walimu walishauriwa kutotaja maneno kama 'Nomino', 'Kitenzi' na 'Kivumishi'. Baada ya ufundishaji uliofanywa kwa uingizaji, na maonyesho ya vitu, kwa mifano, picha au vifaa vingine, wanafunzi walitakiwa kuzing'amua wenyewe sheria na kanuni za kisarufi. Wanadharia hii waliamini kuwa lugha hufunzika vizuri kwa kutumia darasani na wala siyo kuchambua kisarufi.

Kwa mujibu wa nadharia hii, walimu walitakiwa kufundisha mazungumzo pamoja na ufahamu wa kusikiza. Mbinu ya maswali na majibu ilipendekerwa katika ufundishaji wa mazungumzo ambayo yalithaminiwa sana. Mwalimu aluliza maswali nao wanafunzi waliyajibu. Kadhalika katika uzungumzaji wanafunzi walitakiwa kujifunza matamshi bora yaliyo sawa ya wazawa wa lugha ya pili waliyokuwa wakajifunza.

## **Uboreshaji wa Nadharia ya Moja kwa Moja**

Nadharia hii ilisaidia katika kukua ubunifu miongoni kwa wanafunzi kwa kuwa mafunzo wakati mwingi ulifanywa kwa njia ya kuigiza.

Nadharia hii ilikuza uwezo wa wanafunzi wa kuwa wasikilizaji bora kwa kuwa walimu walitakiwa kufundisha ufahamu huku wanafunzi wakisikiliza kwa umskini mkubwa.

Nadharia hii pia hukuza uwezo wa kufikiri miongoni mwa wanafunzi kwa kuwa wanafunzi katika nadharia hii walitakiwa kuzing'amua sheria na kanuni za kisarufi wenyewe.

Mwisho, nadharia hii pia iliwezesha wanafunzi kuwa wazungumzaji bora kwa kuwa mbinu ya maswali na majibu ilitumika na walitakiwa kujibu maswali kwa njia ya kuzungumza, hivyo basi kukua

hii uzungumzaji wao.

## **Upungufu wa nadharia**

Mchango wa mwalimu ni kidogo tu kwa kuwa kazi ya mwalimu ni kusimamia tu.

# Nadharia Ya Umuundo Pdf

**Richard M. Wafula, Kimani Njogu**



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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Nadharia Ya Umuundo Pdf**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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