

NADHARIA ZA UHAKIKI

Kazi iliyowasilishwa na Donard Bikorimana

1. UTANGULIZI

Kutokana na kichwa cha kazi hii, kuna istilahi mbili za msingi ambazo zinajenga kichwa hiki hizo ni “Nadharia na Uhakiki”. Katika mchakato wa kuzungumzia nadharia za uhakiki wa fasihi hatuwezi kufanikiwa ikiwa tunaingia ndani bila kuwa na uelewa kuhusu dhana za istilahi hizi. Katika kazi ya kawaida ni bora kuelewa kile unachoenda kufanya kabla ya kushughulikia nyenzo au vifaa vya kuifanya kazi hiyo. Katika kazi hii, uhakiki ndiyo kazi, nadharia ni nyenzo ya kufanya uhakiki. Hivyo basi, ni bora kuanzia kwenye maelezo yahasuyo uhakiki kabla ya kuingilia kati ya kazi yenyewe ambayo ni “nadharia za uhakiki wa fasihi”

1.1. Dhana ya Uhakiki

Kwa mujibu wa Wamitila (2002), uhakiki ni uchunguzi wa kazi ya kifasihi kwa makini na kwa utaalamu. Uchunguzi wa aina hii huchunguza uchanganuzi, fasiri, uelezaji, ufafanuzi, tathimini na utoaji wa kauli ya kijumla. Maelezo ya Wamitila yanatuthibitishia kwamba uhakiki na usomaji wa kawaida ni tofauti kabisa kwa kuwa uhakiki hauishi kwa kusoma tu bali hupitia kusoma, na kutafakari kuhusu kazi hiyo na kutathimini. Uhakiki huhitaji umakini na uelewa wa kiwango cha juu ukilinganisha na msomaji wa kawaida.

Mlaga (2017) anabainisha kuwa uhakiki ni uchambuzi na ufafanuzi wa vipengele vya fani na maudhui ya kazi ya fasihi. Uchambuzi unahusisha ubainishaji wa vipengele vyote viwe ni vya fani au maudhui kama vinavyojitokeza katika kazi husika. Mlaga anasema kwamba maelezo kuhusu vipengele vya fani na maudhui yanaweza kuwa yameegemezwa katika uzoefu binafsi wa mtu, nadharia fulani inayoongoza katika uchunguzi wa jambo, na hata vionjo vya mtu binafsi vya kiujumi.

Ntarangwi (2004) anaeleza uhakiki kuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalumu. Uhakiki ni utathmini, ufasihi na uainishi wa kazi za fasihi, lakini haumaanishi kutafuta makosa ya kazi hiyo (Peck & Coyle).

Nadharia Ya Uhakiki Wa Fasihi Simulizi

Barack Andrew



Nadharia Ya Uhakiki Wa Fasihi Simulizi:

Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism *Misingi ya nadharia ya fasihi* Ameir Issa Haji, 1982 **Utafiti wa Kiswahili** Inyani K. Simala, Kenya Kiswahili Association, 2002 **Ufundishaji wa fasihi** Kimani Njogu, Rocha M. Chimera, 1999 The concept and methods of teaching Swahili literature **Fasihi simulizi ya Kiswahili** Kimani Njogu, Clara Momanyi, Mbatha Mathooko, 2006 Swahili oral literature **Misingi ya uchanganuzi wa fasihi** K. W. Wamitila, 2008 The foundations of literary criticism **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts **Journal of the Institute of Swahili Research**, 2019

Uhakiki wa riwaya za visiwani Zanzibar Kimani Njogu, 1997 A commentary on some Swahili novels from Zanzibar

FASIHI YA KISWAHILI, Fasihi ya kiswaili ni kitabu kilichoandikwa kwa mtindo mwepesi na rahisi kusomeka Kitabu hiki kinachunguza vipengele vya kimsingi vya fasihi simulizi na fasihi andishi kwa undani unaopatikana kwa nadra sana katika vitabu vilivyochapishwa Je Kuna tofauti gani kati ya fasihi simulizi na andishi Je ni zipi tanzu kuu za fasihi simulizi Je ngomezi ni nini Je zipi tanzu kuu za fasihi andishi Je kuna tofauti gani kati ya fani ya maudhui dhamira na maudhui ujumbe na falsafa Haya ni baadhi ya maswali yanayojibiwa kwa njia ya Kuvutia na inayoeleweka vizuri sana Mtindo wa fasihi ya kiswahili pamoja na undani wake unalifanya somo la fasihi kuwa na mvuto mkubwa na kuweza kueleweka vyema kuliko ilivyokuwa kabla Ni kitabu cha lazima kwa wanafunzi na waalimu a upili vyuo vya ualimu na vyuo vikuu na mtu binafsi

Kiswahili, 1977 **Kioo cha lugha**, 2012 *Kichocheo cha fasihi* K. W. Wamitila, 2003 On the role and importance of oral literature in the development of written literature *Kiswahili-kidato-cha-tano-na-sita* Barack Andrew, *Kamusi ya fasihi* Mwenda Mbatia, 2001 A dictionary of composition writing **Msimu wa vipepeo** K. W. Wamitila, 2006 A novel

Fasihi, Uandishi na Uchapishaji Mugyabuso M. Mulokozi, C. G. Mung'ong'o, 1993 **Mwongozo wa walenisi** K. W. Wamitila, 2003 **Dharau ya ini** K. W. Wamitila, 2007 A novel *Le kiswahili, une langue moderne* Alain Ricard, 2009 Karen Blixen sans doute meilleure fermi re que linguiste crivait Le swahili idiome des tribus c ti res est un langage primitif et non grammatical Ombres sur la prairie traduit du danois Paris 1962 p 6 Ces id es n ont certainement pas disparu d une certaine vision touristique de l Afrique de l Est Le terme swahili voire kiswahili le ki indique qu il s agit d une langue est apparu dans les crits des premiers voyageurs et missionnaires europ ens en Afrique orientale et australe au milieu du XIXe si cle Le kiswahili tait la langue de Zanzibar et Zanzibar tait pour beaucoup une le des Mille et une nuits Au milieu du XXe si cle le kiswahili est devenu la langue d un grand pays la Tanzanie n de l union entre le Tanganyika et Zanzibar Cette langue qui tait per ue comme une langue de marins ou de commer ants c tiers musulmans est aujourd hui la langue d un immense pays et demain peut tre de toute une r gion l Afrique de l Est depuis que le Kenya d veloppe son enseignement Le kiswahili a partie li e avec le panafricanisme et son avenir ne peut laisser indiff rents les amis de l Afrique En faire une langue moderne a demand un travail de pr s d un si cle dont ce livre rend compte Dire le monde d aujourd hui du rap la science fiction dans

une grande langue bantoue demeure un projet digne d'intérêt Tel fut le rêve de Julius Nyerere

Delve into the emotional tapestry woven by in Dive into the Emotion of **Nadharia Ya Uhakiki Wa Fasihi Simulizi** . This ebook, available for download in a PDF format (*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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