



A small Mashona kraal with pole and dhaka huts

# Mutapa State Social Activities

**Gusha, Ishanesu Sextus**



## **Mutapa State Social Activities:**

Paul's Ethics of Reconciliation in Dialogue with Ndebele and Shona Ethnic Cohesion Gusha, Ishanesu Sextus, 2022-09-21 The tension between the Ndebele and Shona people dates back to the pre colonial era and this has been one of the major threats to Zimbabwe's peace. The book proposes Paul's ethics of reconciliation in the Corinthian correspondence as inspiration for social cohesion between the Ndebele and Shona tribes. The volume deploys Pauline key symbols: Christ the Cross of Christ, Ambassador, New Creation and Baptism as epistemological lenses in promoting identity tags that go beyond ethnicity. For these symbols to be effective, the author proposes setting up of the Truth and Reconciliation Commission (TRC), refraining from using ethnic offensive language, introduction of Ndebele and Shona languages in schools, substituting ethnic provincial names with neutral ones, substituting ethnic registration system of people with a neutral one and the devolution of power.

The Archaeological Identity of the Mutapa State Innocent Pikirayi, 1993

History A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitete, 2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions. It also includes syllabus review notes and exercises. History subject Examiners provide observations and tips and point out common errors that students make when answering questions. If you use this book faithfully, it will be almost impossible for you to fail. Use this book and earn yourself a Grade A in History.

The Zimbabwe Culture Innocent Pikirayi, Joseph O. Vogel, 2002-07-15 Offering a unique and original perspective on the rise and fall of indigenous states of southern Zambezia, *The Zimbabwe Culture* analyzes the long contentious history of the remains of the remarkable cyclopean masonry ranging from mighty capitals of traditional kings to humble farmsteads. Forming a cornerstone of the geographical lore of Africa in the seventeenth and eighteenth centuries, debate on the origins, development and collapse of the Zimbabwe culture has never ceased and with increasing archaeological research over the twentieth century has become more complex. Thoroughly examining the growth and decline of pre colonial states on the entire Zimbabwean Plateau and southern Zambezia, Dr Pikirayi has contributed tremendously towards the archaeological understanding of this extraordinary culture. *The Zimbabwe Culture* is essential reading for all students and avocationalists of African archaeology, history and culture.

Community Archaeology and Heritage in Africa Peter R. Schmidt, Innocent Pikirayi, 2016-06-17 This volume provides new insights into the distinctive contributions that community archaeology and heritage make to the decolonization of archaeological practice. Using innovative approaches, the contributors explore important initiatives which have protected and revitalized local heritage initiatives that involved archaeologists as co producers rather than leaders. These case studies underline the need to completely reshape archaeological practice, engaging local and indigenous communities in regular dialogue and recognizing their distinctive needs in order to break away from the top down power relationships that have previously characterized archaeology in Africa. *Community Archaeology and Heritage in Africa* reflects a determined effort to change how archaeology is taught to future generations. Through community based

participatory approaches archaeologists and heritage professionals can benefit from shared resources and local knowledge and by sharing decision making with members of local communities archaeological inquiry can enhance their way of life ameliorate their human rights concerns and meet their daily needs to build better futures Exchanging traditional power structures for research design and implementation the examples outlined in this volume demonstrate the discipline s exciting capacity to move forward to achieve its potential as a broader more accessible and more inclusive field

**Nationalism and Territoriality in Barue and Mozambique** André Van Dokkum, 2020-05-06 Nationalism as an ideology coupling self conscious peoples to fixed territories is often seen as emerging from European historical developments also in postcolonial countries outside Europe Andr van Dokkum s Nationalism and Territoriality in Barue and Mozambique shows that this view is not universally true The precolonial Kingdom of Barue in what is now Mozambique showed characteristics generally associated with nationalism giving the country great resilience against colonial encroachment Postcolonial Mozambique on the other hand has so far not succeeded in creating national coherence The former anti colonial organization and now party in power Frelimo has always stressed national unity but only under its own guidance paradoxically producing disunity

Becoming Zimbabwe. A History from the Pre-colonial Period to 2008 Brian Raftopoulos, Alois Mlambo, 2009-09-15

Becoming Zimbabwe is the first comprehensive history of Zimbabwe spanning the years from 850 to 2008 In 1997 the then Secretary General of the Zimbabwe Congress of Trade Unions Morgan Tsvangirai expressed the need for a more open and critical process of writing history in Zimbabwe The history of a nation in the making should not be reduced to a selective heroic tradition but should be a tolerant and continuing process of questioning and re examination Becoming Zimbabwe tracks the idea of national belonging and citizenship and explores the nature of state rule the changing contours of the political economy and the regional and international dimensions of the country s history In their Introduction Brian Raftopoulos and Alois Mlambo enlarge on these themes and Gerald Mazarire s opening chapter sets the pre colonial background Sabelo Ndlovu tracks the history up to WW11 and Alois Mlambo reviews developments in the settler economy and the emergence of nationalism leading to UDI in 1965 The politics and economics of the UDI period and the subsequent war of liberation are covered by Joesph Mtisi Munyaradzi Nyakudya and Teresa Barnes After independence in 1980 Zimbabwe enjoyed a period of buoyancy and hope James Muzondidya s chapter details the transition from buoyancy to crisis and Brian Raftopoulos concludes the book with an analysis of the decade long crisis and the global political agreement which followed

**Social History & African Environments** William Beinart, JoAnn McGregor, 2003 The explosion of interest in African environmental history has stimulated research and writing on a wide range of issues facing many African nations This collection represents some of the finest studies to date The general topics include African environmental ideas and practices colonial science the state and African responses and settlers and Africans culture and nature The contributors are Emmanuel Kreike Karen Middleton Innocent Pikirayi Terence Ranger JoAnn McGregor Helen Tilley Grace Garswell John McCracken

Ingrid Yngstrom David Bunn Sandra Swart Robert J Gordon and Jane Carruthers **Gender, Politics and Land Use in Zimbabwe 1980–2012** Mafa, Onias, Gudhlanga, Enna S., 2015-10-19 The agrarian reform dynamics in southern Africa have to be understood within the framework of colonial land policies and legislation that were designed essentially to expropriate land and natural resource property rights from the indigenous people in favour of the white settlers Colonial land policies institutionalised racial inequity with regard to land although conditions are not homogeneous there are broad themes that cut across the southern Africa region Colonialism dispossessed and impoverished the people by taking away the most productive lands Neoliberal globalization has undermined the people's well being through direct influences on agriculture and rural economies in conjunction with policies promoted by national governments and international agencies Another shared feature is to be found in the high rates of unemployment poor returns to small scale agriculture lack of access to social services such as health and education all of which serve to erode existing livelihood activities and perpetuate relative and absolute poverty in rural areas This comparative study on Zimbabwe's agrarian reforms may provide countries such as South Africa and Namibia with valuable lessons as they attempt their own land reforms Conflicts between colonialists and the indigenous people in the then Rhodesia centred mainly on the land question This inequitable distribution of land resulted in Africans waging liberation struggles in order to reclaim their land from the colonialists In most post colonial countries calls have been made for land redistribution as a way of redressing colonial injustices in land tenure systems The process of reclamation of land and redistributing it to the indigenous people is fraught with problems and has resulted in the present day land crisis in many parts of Africa and other continents These are some of the issues this book examines attempts to understand and explain from a gender perspective Gender relations are viewed in terms of land use and ownership in pre colonial colonial and post colonial Zimbabwe These socially constructed roles have been found to be unequal in terms of power and decision making It is argued that lessening of social inequalities between men and women reduces poverty raises farm efficiency and improves natural resource management The book emphasizes that once women are empowered the quality of life of their households improves Zimbabwe Richard Vaughan, 1994 Billedv rk om Zimbabwe landets historie geografi befolkning natur og dyreliv **The Archaeology of Africa** Bassey Andah, Alex Okpoko, Thurstan Shaw, Paul Sinclair, 2014-05-22 Africa has a vibrant past It emerges from this book as the proud possessor of a vast and highly complicated interweaving of peoples and cultures practising an enormous diversity of economic and social strategies in an extraordinary range of environmental situations At long last the archaeology of Africa has revealed enough of Africa's unwritten past to confound preconceptions about this continent and to upset the picture inferred from historic written records Without an understanding of its past complexities it is impossible to grasp Africa's present let alone its future Space, Time and Social Formation Paul J. J. Sinclair, 1987 *People Making History* Peter S. Garlake, Andre Proctor, T. Barnes, 1985 Two titles complete the four part series of African history told by Africans from an African perspective

Recommended for schools in Zimbabwe the series represents a reclaiming of history from the distortions of Eurocentric teaching Book 3 covers pre capitalist modes of production in Africa early merchant capitalism in Africa growth of industrial capitalism in Europe revolution and socialist transformation and capitalism in crisis Readers are encouraged to think critically and read the source material included In addition to giving attention to the great people in history the book focuses attention on the ordinary men and women peasant farmers workers mothers and children The people s voice is heard through direct quotations Book 4 covers colonialism and resistance Zimbabwe under colonial rule revolution and transformation and world ant imperialist struggles

*Dance Cultures Around the World* Lynn E. Frederiksen, Shih-Ming Li Chang, 2024 Textbook for undergrad general education and dance courses on the topic of dance around the world It serves as a gateway into studying world cultures through dance

*The Dominican Friars in Southern Africa* Philippe Denis, 2016-05-18 The purpose of this book is to gather in a single narrative the rather disparate stories of Dominican friars in Southern Africa over the past four centuries Dominicans from Portugal and Portuguese India were present in South East Africa from 1577 to 1835 Patrick Raymond Griffith an Irish Dominican became the first resident bishop in South Africa in 1837 A Dominican mission was established in 1917 with the arrival of a group of English friars A second group arrived from the Netherlands in 1932 The aim is to provide a social history of the Dominicans in Southern Africa that is a history that deals specifically with the social and cultural factors of historical development The Dominicans ministered in a political social and cultural context which impacted on their apostolic activities and in turn was affected by them The book s terminus ad quem is 1990 when the National Party opened a process of political negotiation thus ending more than forty years of apartheid rule

*Aluta Continua Biblical Hermeneutics for Liberation* Obvious Vengeyi, Joachim Kügler, 2013 This book was passed as a PhD thesis at Bayreuth University Germany The author challenges African Biblical scholars and Christian leaders to premise Biblical interpretation on the experiences of the often neglected underclasses The author argues that from a comparative historical cultural and material methodological point of view the experiences of the Zimbabwean underclasses whose collective ordeal is represented by the experiences of domestic workers are strikingly similar to those suffered by slaves among other underclasses in the biblical world In the same way religion was appropriated by the elite to validate oppression of the underclasses in the biblical world the author shows that since the colonial era Christianity in Africa through biblical interpretation among many other tactics has been an influential force on the side of the dominant class to advance their racial class and gender interests To date in Zimbabwe for example the Bible and religion in general is manipulated by the dominant minority to justify and entrench the exploitation of the majority underclasses On the other hand the author observes that the history of ancient Israel Roman colonial Palestine and colonial Zimbabwe evidences that when religion is appropriated and or the Bible is read and interpreted from the historical cultural and material conditions of the underclasses it can be a valuable resource not only for their mobilization to overthrow oppressive systems but also for justifying their

resistance tactics Aluta Continua The Struggle goes on      **Archaeologies of Listening** Peter R. Schmidt, Alice B. Kehoe, 2022-04-26 Archaeologists tend to rely on scientific methods to reconstruct past histories an approach that can alienate local indigenous populations and limit the potential of archaeological research Essays in this volume argue that listening to and learning from local and descendant communities is vital for interpreting the histories and heritage values of archaeological sites Case studies from around the world demonstrate how a humanistic perspective with people centric practice decolonizes the discipline by unlocking an intellectual space and collaborative role for indigenous people These examples show how listening to oral traditions has opened up broader understandings of ancient rituals in Tanzania where indigenous knowledge paved the way to significant archaeological finds about local iron technology Archaeologists working with owners of traditional food ovens in Northern Australia discovered the function of mysterious earth mounds nearby and the involvement of local communities in the interpretation of the Sigiriya World Heritage Site in Sri Lanka led to a better understanding of indigenous values The ethical implications for positioning archaeology as a way to bridge divisions are also explored In a case study from Northern Ireland researchers risked sparking further conflict by listening to competing narratives about the country s political past and a study of archival records from nineteenth century grave excavations in British Columbia where remains were taken without local permission reveals why indigenous people in the region still regard archaeology with deep suspicion The value of cultural apprenticeship to those who have long term relationships with the landscape is nearly forgotten today contributors argue This volume points the way to a reawakening of the core principles of anthropology in archaeology and heritage studies Contributors Peter Schmidt Alice Kehoe Kathryn Weedman Arthur Catherine Carlson Billy Foghl Audrey Horning Steve Mrozowski George Nicholas Innocent Pikirayi Jonathan Walz Camina Weasel Moccasin Jagath Weerasinghe      A Comparative Study of Thirty City-state Cultures Mogens Herman Hansen, 2000  
**African Social Research** ,1976      **The African Heritage** Misheck Sibanda, 1999

The book delves into Mutapa State Social Activities. Mutapa State Social Activities is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Mutapa State Social Activities, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Mutapa State Social Activities
- Chapter 2: Essential Elements of Mutapa State Social Activities
- Chapter 3: Mutapa State Social Activities in Everyday Life
- Chapter 4: Mutapa State Social Activities in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Mutapa State Social Activities. This chapter will explore what Mutapa State Social Activities is, why Mutapa State Social Activities is vital, and how to effectively learn about Mutapa State Social Activities.
3. In chapter 2, the author will delve into the foundational concepts of Mutapa State Social Activities. This chapter will elucidate the essential principles that need to be understood to grasp Mutapa State Social Activities in its entirety.
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5. In chapter 4, the author will scrutinize the relevance of Mutapa State Social Activities in specific contexts. The fourth chapter will explore how Mutapa State Social Activities is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Mutapa State Social Activities. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Mutapa State Social Activities.

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