

NADHARIA ZA UHAKIKI

Kazi iliyowasilishwa na Donard Bikorimana

1. UTANGULIZI

Kutokana na kichwa cha kazi hii, kuna istilahi mbili za msingi ambazo zinajenga kichwa hiki hizo ni “Nadharia na Uhakiki”. Katika mchakato wa kuzungumzia nadharia za uhakiki wa fasihi hatuwezi kufanikiwa ikiwa tunaingia ndani bila kuwa na uelewa kuhusu dhana za istilahi hizi. Katika kazi ya kawaida ni bora kuelewa kile unachoenda kufanya kabla ya kushughulikia nyenzo au vifaa vya kuifanya kazi hiyo. Katika kazi hii, uhakiki ndiyo kazi, nadharia ni nyenzo ya kufanya uhakiki. Hivyo basi, ni bora kuanzia kwenye maelezo yahasuyo uhakiki kabla ya kuingilia kati ya kazi yenyewe ambayo ni “nadharia za uhakiki wa fasihi”

1.1. Dhana ya Uhakiki

Kwa mujibu wa Wamitila (2002), uhakiki ni uchunguzi wa kazi ya kifasihi kwa makini na kwa utaalamu. Uchunguzi wa aina hii huchunguza uchanganuzi, fasiri, uelezaji, ufafanuzi, tathimini na utoaji wa kauli ya kijumla. Maelezo ya Wamitila yanatuthibitishia kwamba uhakiki na usomaji wa kawaida ni tofauti kabisa kwa kuwa uhakiki hauishi kwa kusoma tu bali hupitia kusoma, na kutafakari kuhusu kazi hiyo na kutathimini. Uhakiki huhitaji umakini na uelewa wa kiwango cha juu ukilinganisha na msomaji wa kawaida.

Mlaga (2017) anabainisha kuwa uhakiki ni uchambuzi na ufafanuzi wa vipengele vya fani na maudhui ya kazi ya fasihi. Uchambuzi unahusisha ubainishaji wa vipengele vyote viwe ni vya fani au maudhui kama vinavyojitokeza katika kazi husika. Mlaga anasema kwamba maelezo kuhusu vipengele vya fani na maudhui yanaweza kuwa yameegemezwa katika uzoefu binafsi wa mtu, nadharia fulani inayoongoza katika uchunguzi wa jambo, na hata vionjo vya mtu binafsi vya kiujumi.

Ntarangwi (2004) anaeleza uhakiki kuwa ni kitendo cha kutathimini, kueleza, kuainisha na kutoa maoni juu ya kazi fulani ya fasihi kwa kuongozwa na kaida maalumu. Uhakiki ni utathmini, ufasili na uainishi wa kazi za fasihi, lakini haumaanishi kutafuta makosa ya kazi hiyo (Peck & Coyle).

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