

# 4<sup>th</sup> Grade Common Core Lesson Plan Template

# 4<sup>th</sup>

Math &  
Reading  
Standards

Drop down  
menus

>Clean  
>Organized  
>Editable

Learning with  
MRS SANTILLANA

Time	Monday August 19	Tuesday August 20	Wednesday August 21	Thursday August 22	Friday August 23
<b>Reading</b> 8:30-9:00	Students arrive, take out binder, turn in homework, lunch money, notes, etc. Teacher picks two students to take lunch money & attendance. Morning Work.				
<b>SCIENCE, STUDIES, &amp; Writing Block</b> 9:00-9:30	SCIENCE Objective		Students will... TEXT		
	STUDIES Objective		Students will... TEXT		
	Writing/ Language Arts Objective		Students will... RL.4.1 - 4. Introduce a topic or text clearly, state an opinion, and create an organizational structure in which related ideas are grouped to support the writer's purpose. SL.4.1 - 5- Follow agreed-upon rules for discussions and carry out assigned roles.		
<b>Science, Studies, Writing</b> 9:40-9:50	Science:	Science:	Writing:	Studies:	Writing:
			Grammar: Sentences and Fragments		Grammar: Sentences and Fragments
LUNCH TIME					
Exclusionary	9:20-10:20		WEDNESDAY: 9:40-10:10		
Snack	Snack & Bathroom Break, RR Testing 10:20-10:40				
<b>READING Block</b> 10:30-12:30	Weekly Objective:		Students will... RI.4.4. Determine the meaning of words and phrases as they are used in a text, including those that allude to significant characters found in mythology (e.g., Hecaterus). RI.4.1. Refer to details and examples in a text when explaining what the text says explicitly and when drawing inferences from the text. RF.4.3 - 4. Use combined knowledge of all-iteratound correspondences, syllabication patterns, and morphology (e.g., roots and affixes) to read accurately unfamiliar multisyllabic words in context and list of words.		

# Common Core Lesson Plans Template 4th Grade

**Lei Huang**



## **Common Core Lesson Plans Template 4th Grade:**

Embark on a breathtaking journey through nature and adventure with Crafted by is mesmerizing ebook, **Common Core Lesson Plans Template 4th Grade** . This immersive experience, available for download in a PDF format ( PDF Size: \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

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