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and archaeological research to illuminate the reality underlying the images from the Biblical accounts and Jewish and pagan literary texts through the great love affair between Jews and Hellenic culture It ends with the brief but crucial episode when budding Christianity and the Alexandrian Jews parted company **Apocalypticism in the Bible and Its World** Frederick J. Murphy, 2012-08-01 2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament Frank Moore Cross Award American Schools of Oriental Research 2013 Apocalypticism is not a peripheral topic in biblical studies It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple It therefore constituted the worldview of Jesus Paul and the earliest Christians and it is the context in which the New Testament books were written In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in the Hebrew Bible and how it relates to Jesus and the New Testament **Routledge Encyclopedia of Ancient Mediterranean Religions** Eric Orlin, 2015-11-19 The Routledge Encyclopedia of Ancient Mediterranean Religions is the first comprehensive single volume reference work offering authoritative coverage of ancient religions in the Mediterranean world Chronologically the volume s scope extends from pre historical antiquity in the third millennium B C E through the rise of Islam in the seventh century C E An interdisciplinary approach draws out the common issues and elements between and among religious traditions in the Mediterranean basin Key features of the volume include Detailed maps of the Mediterranean World ancient Egypt the Roman Empire and the Hellenistic World A comprehensive timeline of major events innovations and individuals divided by region to provide both a diachronic and pan Mediterranean synchronic view A broad geographical range including western Asia northern Africa and southern Europe This encyclopedia will serve as a key point of reference for all students and scholars interested in ancient Mediterranean culture and society The Essenes, the Scrolls, and the Dead Sea Joan E. Taylor, 2012-11-15 The mystery surrounding the Dead Sea Scrolls remains over 60 years after their rediscovery Who hid them and why This groundbreaking book reinvigorates the contested hypothesis that the Essenes were responsible Rather than being a marginal esoteric sect Taylor shows that this group acted as one of the leading *Jews Or Christians?* Giorgio Jossa, 2006 When was Christianity born When was it that Christianity legal schools of Judaism born as a particular current within Judaism constituted itself as a religion different and separate from the Jewish religion The question has been asked and the problem has therefore been considered since the historical critical investigation of Christian origins began However the problem has become acute only in the last few decades because of the occurrence of a whole series of circumstances and of reflections that have deeply changed the historiographic understanding regarding Judaism in the first century and thus the origins of Christianity as well Traditional opinion considered the founders of Christianity to be Jesus of Nazareth and Paul of Tarsus Recent studies however affirm that a Christian religion as distinct from the Jewish religion can be spoken of only much later and that for the entire first century and for at least a part of the second century Christianity was nothing more than a sect within Judaism Dealing with the problem from an historical point of view and thus

considering not only Christianity of Jewish origin but also that of gentile origin Giorgio Jossa demonstrates that the birth of a Christian identity as distinct from Jewish identity must actually be dated back to the first period of life of the community of Logos and Law in the Letter of James M.A. Jackson-McCabe, 2014-04-09 This study examines the association of implanted logos and the perfect law of freedom in the Letter of James It argues that James understands the Torah to be a written expression of the divine law the Stoics correlated with human reason After showing how past interpretation of James s logos has been guided by a problematic essentialist approach to Christian origins the Stoic theory of law is reconstructed with special attention to Cicero's concept of implanted reason Adaptations of the Stoic theory in ancient Jewish and Christian literature are examined and the Letter of James is analyzed in detail The work makes original contributions to the study of James and of Stoicism It also highlights the importance of broad reconstructions of Christian origins for the interpretation of the early Christian literature The History of the Jewish People in the Age of Jesus Christ: Volume 3.i Emil Schürer, 2015-03-26 Emil Sch rer s Geschichte des judischen Volkes im Zeitalter Jesu Christi originally published in German between 1874 and 1909 and in English between 1885 and 1891 is a critical presentation of Jewish history institutions and literature from 175 B C to A D 135 It has rendered invaluable services to scholars for nearly a century The present work offers a fresh translation and a revision of the entire subject matter. The bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the Dead Sea Scrolls and the Bar Kokhba documents has been introduced into the survey Account has also been taken of the progress in historical research both in the classical and Jewish fields This work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of Judaism in the age of Jesus The Wiley Blackwell Companion to Ancient Israel Susan Niditch, 2016-01-26 The Companion to Ancient may build Israel offers an innovative overview of ancient Israelite culture and history richly informed by a variety of approaches and fields Distinguished scholars provide original contributions that explore the tradition in all its complexity multiplicity and diversity A methodologically sophisticated overview of ancient Israelite culture that provides insights into political and social history culture and methodology Explores what we can say about the cultures and history of the people of Israel and Judah but also investigates how we know what we know Presents fresh insights richly informed by a variety of approaches and fields Delves into religion as lived an approach that asks about the everyday lives of ordinary people and the material cultures that they construct and experience Each essay is an original contribution to the subject Pentecost and Sinai Sejin Park, 2009-05-01 An examination of the evidence that the Festival of Weeks was the occasion for the celebration of the renewal of the covenant in the Second Temple period encompassing chapters on the Hebrew Bible book of Jubilees Qumran Scrolls and the New Testament Luke Acts and Ephesians The Oxford Handbook of the Apocrypha Gerbern S.

Oegema, 2021 The Oxford Handbook of the Apocrypha offers an overview of the various Apocrypha and relevant topics related to them by presenting updated research on each individual apocryphal text in historical context from the late Persian and early Hellenistic periods to the early Roman era The Handbook gives special attention to the place of the Apocrypha in the context of Early Judaism the relationship between the Apocrypha and texts that came to be canonized the role of women and female characters the portrayal of gender and sexuality the interplay between theology ethics and halakha and the relationships between the Apocrypha and the Septuagint as well as their reception history in the Western world Image of the Jew in Flavius Josephus' Paraphrase of the Bible Paul Spilsbury, 1998 **Beyond Babel: Religion and Linguistic Pluralism** Andrea Vestrucci, 2023-10-31 This volume is the first attempt to investigate explicitly how the multiplicity of religions and forms of spirituality interconnect with the pluralism of languages including scientific codes formal languages and artistic expressions In a journey beyond Babel the volume explores how religious and linguistic pluralisms enter into polyphonic relations how they co evolve and grow together and why they clash This text provides the setting for a dialogue on a rich variety of religious languages and traditions including Hinduism Judaism Islam Jainism and Christianity The chapters explore how these traditions can venture into new interreligious paths how sacred meanings translate into vernacular speeches how religious identities and scientific notions interacts what role emotional expressions play in interfaith encounters and the impact of Artificial Intelligence on beliefs The book is authored by esteemed senior scholars established researchers and exceptional junior doctorate holders whose expertise spans across religious studies the history of science philosophy fine arts theology linguistics computer science and legal studies. This volume contributes to interfaith studies and teaching to sociology and philosophy of religion and to the history and anthropology of religion and the sacred arts It is intended to reach students researchers instructors and professionals alike **Iewish and Christian** Communal Identities in the Roman World Yair Furstenberg, 2016-06-21 Jews and Christians under the Roman Empire shared a unique sense of community Set apart from their civic and cultic surroundings both groups resisted complete assimilation into the dominant political and social structures However Jewish communities differed from their Christian counterparts in their overall patterns of response to the surrounding challenges They exhibit diverse levels of integration into the civic fabric of the cities of the Empire and display contrary attitudes towards the creation of trans local communal networks The variety of local case studies examined in this volume offers an integrated image of the multiple factors both internal and external which determined the role of communal identity in creating a sense of belonging among Jews and Christians under Imperial constraints

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