

# Between Jerusalem and Benares

Comparative Studies  
in Judaism  
and Hinduism

Edited by  
Hananya Goodman

# Between Jerusalem And Benares Comparative Studies In Judaism And Hinduism 1994 10 25

**Katrin Zwirgmaier**



## **Between Jerusalem And Benares Comparative Studies In Judaism And Hinduism 1994 10 25:**

*Between Jerusalem and Benares* Hananya Goodman, 2016-03-22 This book stands at the crossroads between Jerusalem and Benares and opens a long awaited conversation between two ancient religious traditions It represents the first serious attempt by a group of eminent scholars of Judaic and Indian studies to take seriously the cross cultural resonances among the Judaic and Hindu traditions The essays in the first part of the volume explore the historical connections and influences between the two traditions including evidence of borrowed elements and the adaptation of Jewish Indian communities to Hindu culture The essays in the second part focus primarily on resonances between particular conceptual complexes and practices in the two traditions including comparative analyses of representations of Veda and Torah legal formulations of dharma and halakhah and conceptions of union with the Divine in Hindu Tantra and Kabbalah **A Magic Still Dwells**

Kimberley C. Patton, Benjamin C. Ray, 2023-09-01 The first thorough assessment of the field of comparative religion in forty years this groundbreaking volume surmounts the seemingly intractable division between postmodern scholars who reject the comparative endeavor and those who affirm it The contributors demonstrate that a broader vision of religion involving different scales of comparison for different purposes is both justifiable and necessary **A Magic Still Dwells** brings together leading historians of religions from a wide range of backgrounds and vantage points and draws from traditions as diverse as Indo European mythology ancient Greek religion Judaism Buddhism Ndembu ritual and the spectrum of religions practiced in America The contributors take seriously the postmodern critique explain its impact on their work uphold or reject various premises and in several cases demonstrate new comparative approaches Together the essays represent a state of the art assessment of current issues in the comparative study of religion The first thorough assessment of the field of comparative religion in forty years this groundbreaking volume surmounts the seemingly intractable division between postmodern scholars who reject the comparative endeavor and those who affirm it The contrib **Becoming Male in the Middle Ages**

Jeffrey Jerome Cohen, Bonnie Wheeler, 2015-11-17 First published in 1997 Most work in gender studies has focused on women This volume brings together various forms of gender theory especially feminist and queer theory to explore how men made cultures and culture made men in the Middle Ages **The Journal of Indo-judaic Studies** ,1998 **Rabbi on the Ganges** Alan Brill, 2019-10-21 **Rabbi on the Ganges** A Jewish Hindu Encounter is the first work to engage the new terrain of Hindu Jewish religious encounter The book offers understanding into points of contact between the two religions of Hinduism and Judaism Providing an important comparative account the work illuminates key ideas and practices within the traditions surfacing commonalities between the jnana and Torah study karmakanda and Jewish ritual and between the different Hindu philosophic schools and Jewish thought and mysticism along with meditation and the life of prayer and Kabbalah and creating dialogue around ritual mediation worship and dietary restrictions The goal of the book is not only to unfold the content of these faith traditions but also to create a religious encounter marked by mutual and reciprocal understanding and openness

*Dharma and Halacha* Ithamar Theodor, Yudit Kornberg Greenberg, 2018-08-15 In recent decades there has been a rising interest among scholars of Hinduism and Judaism in engaging in the comparative studies of these ancient traditions Academic interests have also been inspired by the rise of interreligious dialogue by the respective religious leaders *Dharma and Halacha* Comparative Studies in Hindu Jewish Philosophy and Religion represents a significant contribution to this emerging field offering an examination of a wide range of topics and a rich diversity of perspectives and methodologies within each tradition and underscoring significant affinities in textual practices ritual purity sacrifice ethics and theology Dharma refers to a Hindu term indicating law duty religion morality justice and order and the collective body of Dharma is called Dharma shastra Halacha is the Hebrew term designating the Jewish spiritual path comprising the collective body of Jewish religious laws ethics and rituals Although there are strong parallels between Hinduism and Judaism in topics such as textual practices and mystical experience the link between these two religious systems i e Dharma and Halacha is especially compelling and provides a framework for the comparative study of these two traditions The book begins with an introduction to Hindu Jewish comparative studies and recent interreligious encounters Part I of the book titled Ritual and Sacrifice encompasses the themes of sacrifice holiness and worship Part II titled Ethics is devoted to comparing ethical systems in both traditions highlighting the manifold ways in which the sacred is embodied in the mundane Part III of the book titled Theology addresses common themes and phenomena in spiritual leadership as well as textual metaphors for mystical and visionary experiences in Hinduism and Judaism The epilogue offers a retrospective on Hindu Jewish encounters mapping historic as well as contemporary academic initiatives and collaborations **Against Dogmatism** Madhuri M. Yadlapati, 2013-11-15 Many contemporary discussions of religion take an absolute intractable approach to belief and nonbelief that privileges faith and dogmatism while treating doubt as a threat to religious values As Madhuri M Yadlapati demonstrates however there is another way a faith or nonfaith that embraces doubt and its potential for exploring both the depths and heights of spiritual reflection and speculation Through three distinct discussions of faith doubt and hope Yadlapati explores what it means to live creatively and responsibly in the everyday world as limited imaginative and questioning creatures She begins with a perceptive survey of diverse faith experiences in Islam Buddhism Judaism Hinduism and Protestant Christianity and then narrows her focus to Protestant Christianity and Hinduism to explore how the great thinkers of those faiths have embraced doubt in the service of spiritual transcendence Yadlapati traces religious perspectives on trust humility belonging commitment and lively skepticism as they relate to faith and doubt Drawing on various doctrines scriptures and the writings of great religious thinkers such as C S Lewis S ren Kierkegaard Karl Barth and Raimon Panikkar Yadlapati demonstrates how doubt can serve to enhance faith not hinder it Defending the rich tapestry of faith and doubt against polarization *Against Dogmatism* reveals an ecumenical middle way a spiritual approach native to traditions in which faith and doubt are interwoven in constructive and dynamic ways Guide to Indian Periodical Literature ,1998 **Hindus**

**and Their Christian Bible** R. S. Sugirtharajah, 2025-08-21 R S Sugirtharajah shows how at the height of European colonialism whilst the colonizers were studying the sacred texts of Hindus Muslims Buddhists Sikhs and Zoroastrians the Hindus were themselves scrutinizing the invader's book the Christian Bible Sugirtharajah examines how these Hindus transformed the Bible into what they deemed fit for and suited to their contexts The result was that the Bible acquired a totally different form and lost its authority as the Book of the Empire Sugirtharajah shows how the resistant subversive and at times antagonistic readings of the Hindus went beyond what the colonizer had intended Sadly what these Hindus made of the Bible went largely unnoticed and was ignored by Western scholarship This volume seeks to rectify this regrettable omission and to place both the Hindu reformers and nationalists attitude to the Bible in their own specific context and to allow them to speak on their own terms rather than reading them with Christian preconception The Hindu reformers covered include figures such as Raja Rammohun Roy Arumuga Navalar Keshub Chunder Sen Swami Vivekananda Ponnambalam Ramanathan M K Gandhi and Sarvepalli Radhakrishnan and nationalists such as Dhirendranath Chowdhary Sita Ram Goel and Ram Swarup The book contains the interpretative context the textual negotiation that went on between these Hindus and the missionaries and orientalist examples of their Hinduization of the Bible and the hermeneutical impact on mainstream biblical interpretation

*On Hinduism* Wendy Doniger, 2014-02-03 In this magisterial volume of essays Wendy Doniger enhances our understanding of the ancient and complex religion to which she has devoted herself for half a century This series of interconnected essays and lectures surveys the most critically important and hotly contested issues in Hinduism over 3 500 years from the ancient time of the Vedas to the present day The essays contemplate the nature of Hinduism Hindu concepts of divinity attitudes concerning gender control and desire the question of reality and illusion and the impermanent and the eternal in the two great Sanskrit epics the Ramayana and the Mahabharata Among the questions Doniger considers are Are Hindus monotheists or polytheists How can atheists be Hindu and how can unrepentant Hindu sinners find salvation Why have Hindus devoted so much attention to the psychology of addiction What does the significance of dogs and cows tell us about Hinduism How have Hindu concepts of death rebirth and karma changed over the course of history How and why does a pluralistic faith remarkable for its intellectual tolerance foster religious intolerance Doniger concludes with four concise autobiographical essays in which she reflects on her lifetime of scholarship Hindu criticism of her work and the influence of Hinduism on her own philosophy of life *On Hinduism* is the culmination of over forty years of scholarship from a renowned expert on one of the world's great faiths

*Religion Index Two*, 1996 *Jewish Communities in Exotic Places* Ken Blady, 2000 *Jewish Communities in Exotic Places* examines seventeen Jewish groups that are referred to in Hebrew as *edot ha mizrach* Eastern or Oriental Jewish communities These groups situated in remote places on the Asian and African Jewish geographical periphery became isolated from the major centers of Jewish civilization over the centuries and embraced some interesting practices and aspects of the dominant cultures in which they were situated

*Subject Guide to Books in*

*Print* ,1996      **Juifs d'ailleurs** Collectif,Edith Bruder,Julien Darmon,2020-09-02 Tous les Juifs ne sont pas ashk nazes ou s farades Il existe des dizaines de communaut s m connues dispers es en Afrique noire dans le Caucase en Inde en Chine en Amazonie ou encore aux Cara bes Elles remontent la plus haute Antiquit ou au contraire aux derni res d cennies et il en na t de nouvelles chaque ann e ou presque Unique en son genre le pr sent ouvrage dirig par Edith Bruder nous invite d couvrir pr s d une cinquantaine de ces diasporas soit qu elles aient t isol es g ographiquement comme les communaut s de Kaifeng en Chine ou celle des montagnes du Kurdistan les seules parler encore aram en soit qu elles se pr valent d une mani re singuli re de vivre leur identit juive comme les Cara tes de Crim e les Subbotniks de Russie ou les D nmeh de Salonique Comment peut on aujourd hui tre Juif et Iranien ou Juif et Indien issu d une caste d intouchables Comment Madagascar s est elle retrouv e avec trois communaut s juives indig nes Cette fascinante diversit des histoires locales nous d voile le r le majeur que jouent les dispersions les colonisations les m tissages dans l histoire universelle Les multiples mani res de se vivre comme juif nous conduisent remettre en question notre vision habituelle de l identit juive et de l identit tout court

*Forthcoming Books* Rose Arny,1994-02      **Arts & Humanities Citation Index** ,1986 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals      *The Geography of Religion* Roger W. Stump,2008-04-04 The only book of its kind this balanced and accessibly written text explores the geographical study of religion Roger W Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space He begins by analyzing the factors that have shaped the spatial distributions of religious groups including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs The author then assesses how major religions have diversified as they have become established in disparate places producing a variety of religious systems from a common tradition Stump explores the efforts of religious groups to control secular space at various scales relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities Examining sacred space as a diverse but recurring theme in religious belief the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups Refreshingly jargon free and impartial this text provides a broad comparative view of religion as a focus of geographical inquiry      Religion Index One ,1996      *Hindus, Jews, and the Politics of Comparison* Barbara A. Holdrege,2024-12-15 In *Hindus Jews and the Politics of Comparison* Embodied Communities and Models of Religious Tradition Barbara A Holdrege emphasizes the role of comparative study as a method of critical interrogation that can serve as a means to challenge hegemonic taxonomies and categories in the academy and to reconstitute our scholarly discourse to allow for a multiplicity of epistemologies Holdrege provides an extended series of reflections on the politics problematics and dynamics of comparison in which she explores

how certain analytical categories in the study of religion such as the body scripture sacrifice purity and food can be fruitfully reimagined through a comparative analysis of their Hindu and Jewish instantiations The author argues that this re visioning of analytical categories through sustained comparative historical studies of a range of Hindu and Jewish traditions can provide the basis for generating alternative imaginaries to the prevailing Eurocentric and Protestant based paradigms in the academy that have perpetuated the ideals of Enlightenment discourse and colonial and neocolonial projects Such studies can serve as an important corrective to the scholarly practices through which certain categories and models have been privileged over others in the social sciences and humanities and in religious studies more specifically **Judaism, Hinduism, and**

**Theodicy** Michael David Futterman,1984

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