

Kathryn McClymond



BEYOND
SACRED
VIOLENCE

*A Comparative Study
of Sacrifice*

Beyond Sacred Violence A Comparative Study Of Sacrifice

Philippe Bornet, Maya Burger



Beyond Sacred Violence A Comparative Study Of Sacrifice:

Beyond Sacred Violence Kathryn McClymond, 2008-07-02 This award winning study presents a thought provoking examination of sacrifice that significantly extends our understanding of the practice James Getz Journal of Religion For many Westerners the term sacrifice suggests ancient and primitive ritual practices It conjures the notion of slaying an animal victim usually with the aim of atoning for human guilt In *Beyond Sacred Violence* Kathryn McClymond argues that this reductive understanding of sacrifice overlooks an enormously broad and dynamic cluster of religious activities Drawing on a comparative study of Vedic and Jewish sacrificial practices McClymond demonstrates that sacrifice has no single essential identifying characteristic She also shows that the elements most frequently attributed to such acts death and violence are not universal In fact the world of religious sacrifice varies greatly including grain based offerings precious liquids and complex interdependent activities Winner 2009 Georgia Author of the Year Award for Creative Nonfiction *Beyond Sacred Violence* Kathryn McClymond, 2008-07-02 Winner 2009 Georgia Author of the Year Award for Creative Nonfiction For many Westerners the term sacrifice is associated with ancient often primitive ritual practices It suggests the death frequently violent often bloody of an animal victim usually with the aim of atoning for human guilt Sacrifice is a serious ritual culminating in a dramatic event The reality of religious sacrificial acts across the globe and throughout history is however more expansive and inclusive In *Beyond Sacred Violence* Kathryn McClymond argues that the modern Western world's reductive understanding of sacrifice simplifies an enormously broad and dynamic cluster of religious activities Drawing on a comparative study of Vedic and Jewish sacrificial practices she demonstrates not only that sacrifice has no single essential identifying characteristic but also that the elements most frequently attributed to such acts death and violence are not universal McClymond reveals that the world of religious sacrifice varies greatly including grain based offerings precious liquids and complex interdependent activities Engagingly argued and written *Beyond Sacred Violence* significantly extends our understanding of religious sacrifice and serves as a timely reminder that the field of religious studies is largely framed by Christianity **Sacrifice in Modernity: Community, Ritual, Identity**, 2016-09-27 In *Sacrifice in Modernity* Community Ritual Identity it is demonstrated how sacrificial themes remain an essential element in our post modern society *Writing a Commentary on Leviticus* Christian A. Eberhart, Thomas Hieke, 2019-04-15 Writing a commentary on a biblical book is not limited to the scholar's study and desk Hence several experts in the field of Hebrew Bible currently writing a larger commentary on the book of Leviticus followed the invitation of Christian Eberhart and Thomas Hieke to meet between 2014 and 2016 at the Annual SBL Conference They shared their experiences discussed hermeneutical and methodological considerations and presented their ideas about particular themes and issues in the third book of the Torah The results of these consultative panels had significant impact on the production of the commentaries The first part of this volume features essays reflecting on the process of writing a Leviticus commentary including boosts and obstacles while suggesting

innovative insights on particular problems of the book The second part identifies certain themes of Leviticus especially sacrifices and rituals the cult the notion of unintentional and deliberate sins and purity impurity the bad and how to eliminate them and the relationship to the sphere of God the holy This section demonstrates how commenting a biblical book highly depends on the perspective a scholar takes and how different commentaries on the same biblical text come to different conclusions because of a diversity of methodological and hermeneutical approaches These are issues innate in the subject matter in the end the variety of approaches bears witness to the complexity intricacy and richness of the biblical text This volume therefore offers a fascinating inside view into the studies and onto the desks of several prolific biblical experts who share their reflections and concepts about their commentaries on Leviticus with an interested audience Animals as Religious Subjects Celia Deane-Drummond, Rebecca Artinian-Kaiser, David L. Clough, 2013-08-15 This book examines one of the most pressing cultural concerns that surfaced in the last decade the question of the place and significance of the animal This collection of essays represents the outcome of various conversations regarding the animal studies and shows multidisciplinary at its very best namely a rigorous approach within one discipline in conversation with others around a common theme The contributors discuss the most relevant disciplines regarding this conversation namely philosophy anthropology religious studies theology history of religions archaeology and cultural studies The first section Thinking about Animals explores philosophical anthropological and religious perspectives raising general questions about the human perception of animals and its crucial cultural significance The second section explores the intriguing topic of the way animals have been used historically as religious symbols and in religious rituals The third section re examines some Christian theological and biblical approaches to animals in the light of current concerns The final section extends the implications of traditional views about other animals to more specific ethical theories and practices *'He is a Glutton and a Drunkard': Deviant Consumption in the Hebrew Bible* Rebekah Welton, 2020-02-17 In *He is a Glutton and a Drunkard* Deviant Consumption in the Hebrew Bible Rebekah Welton uses interdisciplinary approaches to explore the social and ritual roles of food and alcohol in Late Bronze Age to Persian period Syro Palestine 1550 BCE 400 BCE This contextual backdrop throws into relief episodes of consumption deemed to be excessive or deviant by biblical writers Welton emphasises the social networks of the household in which food was entangled arguing that household animals and ritual foodstuffs were social agents challenging traditional understandings of sacrifice For the first time the accusation of being a glutton and a drunkard Deut 21 18 21 is convincingly re interpreted in its alimentary and socio ritual contexts Atonement and the Logic of Resurrection in the Epistle to the Hebrews David M. Moffitt, 2011-07-27 Scholars often explain Hebrews relative silence regarding Jesus resurrection by emphasizing the author's appeal to Yom Kippur's two key moments the sacrificial slaughter and the high priest's presentation of blood in the holy of holies in his distinctive portrayal of Jesus death and heavenly exaltation The writer's depiction of Jesus as the high priest whose blood effected ultimate atonement appears to be modeled

upon these two moments Such a typology discourages discrete reflection on Jesus resurrection Drawing on contemporary studies of Jewish sacrifice which note that blood represents life not death parallels in Jewish apocalyptic literature and fresh exegetical insights this volume demonstrates that Jesus embodied resurrected life is crucial for the high priestly Christology and sacrificial soteriology developed in Hebrews Jewish Blood Mitchell Hart,2009-06-02 This book deals with the Jewish engagement with blood animal and human real and metaphorical Concentrating on the meaning or significance of blood in Judaism the book moves this highly controversial subject away from its traditional focus exploring how Jews themselves engage with blood and its role in Jewish identity ritual and culture With contributions from leading scholars in the field the book brings together a wide range of perspectives and covers communities in ancient Israel Europe and America as well as all major eras of Jewish history biblical Talmudic medieval and modern Providing historical religious and cultural examples ranging from the Blood Libel through to the poetry of Uri Zvi Greenberg this volume explores the deep continuities in thought and practice related to blood Moreover it examines the continuities and discontinuities between Jewish and Christian ideas and practices related to blood many of which extend into the modern contemporary period The chapters look at not only the Jewish and Christian interaction but the interaction between Jews and the individual national communities to which they belong including the complex appropriation and rejection of European ideas and images undertaken by some Zionists and then by the State of Israel This broad ranging and multidisciplinary work will be of interest to students of Jewish Studies History and Religion **Behind the Scenes of the New Testament** Bruce W. Longenecker,Elizabeth E. Shively,T. J.

Lang,2024-11-05 This authoritative volume brings together a team of world class scholars to cover the full range of New Testament backgrounds studies in a concise up to date and comprehensive manner Drawing on the expertise of specialists in the areas of archaeological historical and biblical studies this book provides concise treatments of a wide breadth of topics related to the world of the early Christ followers The book offers compact overviews of key historical issues facilitating enriched understandings of the significance and force of the texts of the New Testament in their original contexts Meant to be used alongside traditional literature based canonical surveys this one stop introduction to New Testament backgrounds fills a gap in typical introduction to the Bible courses and is ideal for undergraduate or seminary classes It is beautifully designed and includes photographs line drawings maps charts and tables which will facilitate its use in the classroom

Modernists at Odds Matthew J. Kochis,Heather L. Lusty,2020-05-12 A long overdue extended comparison of two of the most compelling writers of the twentieth century Theology on the Menu David Grumett,Rachel Muers,2010-02-26 Food what we eat how much we eat how it is produced and prepared and its cultural and ecological significance is an increasingly significant topic not only for scholars but for all of us Theology on the Menu is the first systematic and historical assessment of Christian attitudes to food and its role in shaping Christian identity David Grumett and Rachel Muers unfold a fascinating history of feasting and fasting food regulations and resistance to regulation the symbolism attached to particular foods the

relationship between diet and doctrine and how food has shaped inter religious encounters Everyone interested in Christian approaches to food and diet or seeking to understand how theology can engage fruitfully with everyday life will find this book a stimulus and an inspiration

Religions in Play Philippe Bornet, Maya Burger, 2012-01-01 Often dismissed as not serious the notion of play has nevertheless been at the centre of classical theories of religion and ritual Huizinga Caillois Turner Staal etc What can be retained of those theories for the contemporary study of religions Can a study of play or game bring new perspectives for the study of religions The book deals with the history of games and their relation to religions the links between divination and games the relations between sport and ritual the pedagogical functions of games in religious education and the interaction between games media and religions Richly illustrated the book contributes to the study of religions to ritual game and media studies and addresses an academic as well as a general public Philippe Bornet Dr Phil born in 1977 is Lecturer in the Study of Religion at the Faculty of Lettres of the University of Lausanne with focus on the history of interrelations between India and Europe Maya Burger is Professor of Indian Studies and History of Religions at the Faculty of Arts of the University of Lausanne Department of South Asian Languages and Civilizations

Moral Injury and the Humanities Andrew I. Cohen, Kathryn McClymond, 2023-08-11 This book brings together leading interdisciplinary scholars to broaden and deepen the conversation about moral injury In the original chapters the contributors present new research to show how the humanities are crucial for understanding the expressions meaning and significance of moral injury Moral injury is the disorientation we suffer when we are complicit in some moral transgression Most existing works address moral injury from a clinical or neuroscientific perspective The chapters in this volume show how the humanities are crucial for understanding the meaning and significance of moral injury as well as suggesting how to grapple with its lived challenges The chapters address the conceptual sociological historical and ritualistic dimensions of moral injury across three thematic sections Section 1 explores how tools of the humanities provide new lenses for understanding conceptual and genealogical themes about moral injury Section 2 highlights the experiences of moral injury in combat soldiers law enforcement and noncombatants such as photojournalists These chapters examine the power and limits to theorizing moral phenomena by appeals to lived experience Section 3 considers how humanistic inquiry illuminates important dimensions of the aftermath of moral injury beyond the scope of clinical research These chapters consider how ritual relationship repair and atonement might shape the ways people navigate moral injury and consider how such responses shape our understanding of what we owe to one another Moral Injury and the Humanities Interdisciplinary Perspectives is an essential resource for researchers and advanced students in philosophy religious studies literature journalism and the arts who are interested in moral injury

The Palgrave Handbook of Anthropological Ritual Studies Pamela J. Stewart, Andrew J. Strathern, 2021-08-24 Ritual Studies have achieved prominence since the 1980s when interest in ritual as an object of inquiry was established bridging over a number of humanities and social science disciplines Both connected with religious studies and independent of it

overlapping with social and cultural anthropology but also with history related to science and health practices and ranging across the life course to education Ritual Studies has come to encompass studies of change and dynamism in social life Rituals are determinate in form but not static They enunciate distinctive social values within specific contexts that frame them and they relate to the wider concerns and issues of their practitioners Due to this broad and wide ranging scope it is often difficult to find a single resource on Ritual Studies and even more so to find one which moves beyond the beginnings of anthropological theorizing to grapple with the present day contexts of ritual Bringing together recent ethnographies of ritual practice and ritualization from across the globe this Handbook provides case study of ritual in the light of Emotion and Cognition Identity Religious Power Performance and Literature Ecology and Ecological Disaster Media and other topics While each chapter provides a deep ethnography of a specific society ritual or ritualized practice each also engages with current theoretical and substantive approaches to the relevant topic The scholars collected here provide original synoptic and indicative pieces as guideposts and pathways through the complex varied and cross disciplinary and vast landscape of scholarship that constitutes Ritual Studies today and points to developments in the future

World of Wonders Alf

Hiltebeitel,2022 In *World of Wonders* Alf Hiltebeitel addresses the Mahabharata and its supplement the Harivamsa through the critical lens of the Indian aesthetic theory of rasa juice essence or taste Rejecting the traditional reading of these texts he argues that the dominant rasa is adbhutarasa the mood of wonder The heart of his argument is that the Mahabharata and Harivamsa both deploy the terms for wonder and surprise vismaya in significant numbers that extend into every facet of these heterogeneous texts showing how adbhutarasa is at work in the rich and contrasting textual strategies which are integral to the structure of the two texts

Violent Rituals of the Hebrew Bible

Saul M. Olyan,2019 Although seldom studied by biblical scholars as a discrete phenomenon ritual violence is mentioned frequently in biblical texts *Violent Rituals of the Hebrew Bible* is the first book to investigate violent rites the ritual settings in which they occur their various literary contexts and the identity and aims of their agents in order to speak in an informed way about the contours and social aspects of ritual violence as it is represented in the Hebrew Bible

Constructing Religious Martyrdom

John Soboslai,2024-06-27

Martyrdom is a phenomenon common to many of the world's religious traditions But why In this study John Soboslai offers insights into the practices of self sacrifice within specific sociopolitical contexts Providing a new understanding of martyrdom through the lens of political theology he analyzes discourses and performances in four religious traditions during social and political crises beginning with second century Christianity in Asia Minor where the term martyr first took its meaning He also analyzes Shi'a Islam in the 1980s when suicide bombing first appeared as a strategy in West Asia global Sikhism during World War I where martyrs stood for and against the British Raj and twenty first century Tibetan Buddhism where self immolators used their bodies in opposition to the programs of the People's Republic of China Presenting a new theory of martyrdom linked to constructions of sovereign authority Soboslai reveals common features of self sacrifice and

demonstrates how bodily performances buttress conceptions of authority *Postcolonial Feminist Theology* Wietske de Jong-Kumru, 2013 This book engages with the critical tools of Edward Said 1935 2003 and traces the voyage of various postcolonial feminist theologians Along four intersecting lines postcolonial feminist theology unfolds as addressing cultural othering religious othering gendered othering and sexual othering In critical solidarity with those constructed as other postcolonial feminist theology the book challenges the norms of Western theology Series ContactZone Explorations in Intercultural Theology Vol 16 The Marvellous and the Monstrous in the Sculpture of Twelfth-century Europe Kirk Ambrose, 2013 Richly illustrated consideration of the meaning of the carvings of non human beings from centaurs to eagles found in ecclesiastical settings Representations of monsters and the monstrous are common in medieval art and architecture from the grotesques in the borders of illuminated manuscripts to the symbol of the green man widespread in churches and cathedrals These mysterious depictions are frequently interpreted as embodying or mitigating the fears symptomatic of a dark age This book however considers an alternative scenario in what ways did monsters in twelfth century sculpture help audiences envision perhaps even achieve various ambitions Using examples of Romanesque sculpture from across Europe with a focus on France and northern Portugal the author suggests that medieval representations of monsters could service ideals whether intellectual political religious and social even as they could simultaneously articulate fears he argues that their material presence energizes works of art in paradoxical even contradictory ways In this way Romanesque monsters resist containment within modern interpretive categories and offer testimony to the density and nuance of the medieval imagination KIRK AMBROSE is Associate Professor Chair Department of Art and Art History University of Colorado Boulder

Cow Care in Hindu Animal Ethics Kenneth R. Valpey, 2019-11-02 This open access book provides both a broad perspective and a focused examination of cow care as a subject of widespread ethical concern in India and increasingly in other parts of the world In the face of what has persisted as a highly charged political issue over cow protection in India intellectual space must be made to bring the wealth of Indian traditional ethical discourse to bear on the realities of current human animal relationships particularly those of humans with cows Dharma yoga and bhakti paradigms serve as starting points for bringing Hindu particularly Vaishnava Hindu animal ethics into conversation with contemporary Western animal ethics The author argues that a culture of bhakti the inclusive empathetic practice of spirituality centered in Krishna as the beloved cowherd of Vraja can complement recently developed ethics of care thinking to create a solid basis for sustaining all kinds of cow care communities

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