

BETWEEN PHILOLOGY AND RADICAL ENLIGHTENMENT

HERMANN SAMUEL REIMARUS

(1694-1768)



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Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment

Tuska Benes



Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment:

Between Philology and Radical Enlightenment Martin Mulsow, 2011-10-14 Drawing on new manuscript sources this volume offers seven contributions on Hermann Samuel Reimarus the most significant biblical critic in eighteenth century Germany as well as an eminent Enlightenment philosopher a renowned classicist and expert on Judaism

Modern Biblical Criticism as a Tool of Statecraft (1700-1900) Scott Hahn, Jeffrey L. Morrow, 2020-04-27 Modern biblical scholarship is often presented as analogous to the hard and natural sciences its histories present the developmental stages as quasi scientific discoveries That image of Bible scholars as neutral scientists in pursuit of truth has persisted for too long

Modern Biblical Criticism as a Tool of Statecraft 1700 1900 by Scott W Hahn and Jeffrey L Morrow examines the lesser known history of the development of modern biblical scholarship in the eighteenth and nineteenth centuries This volume seeks partially to fulfill Pope Benedict XVI s request for a thorough critique of modern biblical criticism by exploring the eighteenth and nineteenth century roots of modern biblical scholarship situating those scholarly developments in their historical philosophical theological and political contexts Picking up where Scott W Hahn and Benjamin Wiker s *Politicizing the Bible The Roots of Historical Criticism and the Secularization of Scripture 1300 1700* left off Hahn and Morrow show how biblical scholarship continued along a secularizing trajectory as it found a home in the newly developing Enlightenment universities where it received government funding

Modern Biblical Criticism as a Tool of Statecraft 1700 1900 makes clear why the discipline of modern biblical studies is often so hostile to religious and faith commitments today

The Enlightenment that Failed Jonathan Israel, 2019 Radical and conservative Enlightenment ideologies began to break apart as the desire for a fair society clashed with questions of religion and secularization The *Enlightenment that Failed* shows how ideas promoting the interest of society as a whole came to be almost defeated by ideas buttressing the interests of the privileged few

The Rebirth of Revelation Tuska Benes, 2022-02-22 The *Rebirth of Revelation* explores the different and important ways religious thinkers across Protestantism Catholicism and Judaism modernized the concept of revelation from 1750 to 1850

Spinoza, Life and Legacy Jonathan I. Israel, 2023-07-11 A biography of the boldest and most unsettling of the early modern philosophers Spinoza which examines the man s life relationships writings and career while also forcing us to rethink how we previously understood Spinoza s reception in his own time and in the years following his death The boldest and most unsettling of the major early modern philosophers Spinoza had a much greater if often concealed impact on the international intellectual scene and on the early Enlightenment than philosophers historians and political theorists have conventionally tended to recognize Europe wide efforts to prevent the reading public and university students learning about Spinoza the man and his work in the years immediately after his death in 1677 dominated much of his early reception owing to the revolutionary implications of his thought for philosophy religion practical ethics and lifestyle Bible criticism and political theory Nevertheless contrary to what has sometimes been maintained his general impact was immediate very

widespread and profound One of the main objectives of the book is to show how early and how deeply Leibniz Bayle Arnauld Henry More Anne Conway Richard Baxter Robert Boyle Henry Oldenburg Pierre Daniel Huet Richard Simon and Nicholas Steno among many others were affected by and led to wrestle with his principal ideas There have been surprisingly few biographies of Spinoza given his fundamental importance in intellectual history and history of philosophy Bible criticism and political thought Jonathan I Israel has written a biography which provides more detail and context about Spinoza s life family writings circle of friends highly unusual career and networking and early reception than its predecessors Weaving the circumstances of his life and thought into a detailed biography has also led to several notable instances of nuancing or revising our notions of how to interpret certain of his assertions and philosophical claims and how to understand the complex international reaction to his work during his life time and in the years immediately following his death

Enlightened Religion Joke Spaans,Jetze Touber,2019-03-25 The history of the relation between religion and Enlightenment has been virtually rewritten In recent decades The idea of a fairly unidirectional rise of paganism or secularisation has been replaced by a much more variegated panorama of interlocking changes not least in the nature of both religion and rationalism This volume explores developments in various cultural fields from lexicology to geographical exploration and from philosophy and history to theology media and the arts involved in the transformation of worldviews in the decades around 1700 The main focus is on the Dutch Republic where discussion culture was more inclusive than in most other countries and where people from very different walks of life joined the conversation Contributors include Wiep van Bunge Frank Daudeij Martin Gierl Albert Gootjes Trudelien van t Hof Jonathan Israel Henri Krop Fred van Lieburg Jaap Nieuwstraten Joke Spaans Jetze Touber and Arthur Weststeijn

A Forgotten Christian Deist Jan van den Berg,2021-07-22 This is a cultural and intellectual biography of a neglected but important figure Thomas Morgan 1671 2 1743 Educated at Bridgewater Academy he was active as Presbyterian preacher medical practitioner and one of the first who called himself a Christian Deist Morgan was not only a harbinger of the disparagement of the Old Testament but also a prolific pamphleteer about things religious and a publisher of medical books He received praise for his medical work but a negative press for his theological visions and he ended as a forgotten figure in history this book restores an overlooked writer to his due place in history It is the first modern biography of Morgan and its readership comprises historians of deism the enlightenment the eighteenth century theology and the church Presbyterianism and medical history

Remembrance of Things Past? Michael J. Thate,2013 In this book Michael J Thate offers an experiment in reception criticism in its consideration of the formation and reception of the historical Jesus discourse He also attempts to historicize *Leben Jesu* Forschung within debates and narratives of secularization These two foci guide the book through its two parts First Thate explicates Schweitzer s dominant archival function in *Leben Jesu* Forschung while aiming to make fragile the grand architect s receptive hegemony Then he combines critical memory theory and other theoretical readings of the material in an attempt to refocus the study of the historical Jesus as early Christian

memory politics in the service of identity explication He attempts to problematize Schweitzer's legacy of a tidy systematic approach in which much of historical Jesus scholarship continues to operate The Account Books of the Reimarus Family of Hamburg, 1728-1780 (2 vols.) Almut Spalding, Paul S. Spalding, 2015-09-01 In The Account Books of the Reimarus Family of Hamburg 1728-1780 Almut Spalding and Paul S. Spalding offer a two volume critical edition of domestic records that open windows onto early modern Europe and the Enlightenment They detail economic realities social circles cultural and educational pursuits leisure activities religious communities and institutions in the life of a great city and a distinguished family Volume one consists of the transcription with an introduction and illustrations Volume two is an extensive index Hermann Samuel Reimarus and his daughter Margareta Elisabeth Elise Reimarus carefully maintained these records over fifty years The former was a notable classicist biblical scholar animal behaviorist and freethinker the latter leader of a literary salon educator translator and author Brill's Companion to Cassius Dio, 2023-02-27 This Companion is the first of its kind on the Roman historian Cassius Dio It introduces the reader to the life and work of one of the most fundamental but previously neglected historians in the Roman historical canon Together the eighteen chapters focus on Cassius Dio's background as a Graeco-Roman intellectual from Bithynia who worked his way up the political hierarchy in Rome and analyzes his Roman History as the product of a politically engaged historian who carefully ties Rome's constitutional situation together with the city's history **Prometheus Tamed** Cornel Zwierlein, 2021-01-11 Over 8 200 large city fires broke out between 1000 and 1939 CE in Central Europe *Prometheus Tamed* inquires into the long term history of that fire ecology its local and regional frequencies its relationship to climate history It asks for the visual and narrative representation of that threat in every day life Institutional forms of fire insurance emerged in the form of private joint stock companies the British model starting in 1681 or in the form of cameralist fire insurances the German model starting in 1676 They contributed to shape and change society transforming old communities of charitable solidarity into risk communities finally supplemented by networks of cosmopolite aid After 1830 insurance agencies expanded tremendously quickly all over the globe Cultural clashes of Western and native perceptions of fire risk and of what is insurance can be studied as part of a critical archaeology of world risk society and the plurality of modernities Knowledge and Profanation Martin Mulso, Asaph Ben-Tov, 2019-06-17 *Knowledge and Profanation* offers numerous instances of profoundly religious polemicists profanizing other religions ad maiorem gloriam Dei as well as sincere adherents of their own religion whose reflective scholarly undertakings were perceived as profanizing transgressions occasionally with good reason In the history of knowledge of religion and profanation unintended consequences often play a decisive role Can too much knowledge of religion be harmful Could the profanation of a foreign religion turn out to be a double edged sword How much profanating knowledge of other religions could be tolerated in a premodern world In eleven contributions internationally renowned scholars analyze cases of learned profanation committed by scholars ranging from the Italian Renaissance to the early nineteenth century as well as

several antique predecessors Contributors are Asaph Ben Tov Ulrich Groetsch Andreas Mahler Karl Morrison Martin Mulsow Anthony Ossa Richardson Wolfgang Spickermann Riccarda Suitner John Woodbridge Azzan Yadin and Holger Zellentin

Isaac Vossius (1618-1689) between Science and Scholarship ,2012-07-26 Mostly remembered for his library and for his biblical criticism Isaac Vossius 1618 1689 played a central role in the early modern European world of learning Taking his cue from the unlikely bedfellows Joseph Scaliger and Ren Descartes Vossius published on chronology biblical criticism optics African geography and Chinese civilization while collecting annotating and selling one of the century s most precious libraries He was appointed an early Fellow of the Royal Society and moved in the circles which later gave rise to the Acad mie Royale des Sciences Together with Christiaan Huygens he was considered the Dutch Republic s foremost student of nature In this volume a range of authors analyse Vossius participation in the full spectrum of the Republic of Letters much of which has sadly been written out of the history of both scholarship and science Contributors include Anthony Grafton Scott Mandelbrote Fokko Jan Dijksterhuis Karel Davids Thijs Weststeijn Colette Nativel Susan Derksen and Astrid C Balsem

The Practice of Philology in the Nineteenth-Century Netherlands Ton Kalmthout,Huib Zuidervaart,2025-10-01 The Netherlands have a long and important tradition in scholarly philology For instance in the early days of Leiden University philology or the critical examination of classical texts was regarded as a cutting edge science This field of scholarship had far reaching implications on disciplines such as theology chronology astronomy history law and other demarcated bodies of knowledge identified as a separate science Regardless of the exact field of inquiry philologists as protectors and teachers of the written heritage always played a pivotal role in the formation of the cultural repertoire of the educated public As men of learning and high esteem philologists also exerted influence outside the cultural sphere especially in politics and religion The ever changing composition of the philological frame of reference made no difference in this respect But in the nineteenth century the practice of philology was passing a crucial phase of change In both its object of study and in its methods several fundamental modifications occurred Texts in the vernacular and national philologies attracted more and more attention of the public and neo philology succeeded in taking over the central position traditionally occupied by classical philology Subfields such as linguistics edition technique and history grew into new more or less independent sub disciplines whereas scientific methods such as stemmatology and comparative approaches were introduced in the humanities This redesigned the landscape of philology radically New boundaries became apparent and existing ones were questioned or drawn sharper At the time philology underwent an accelerated process of differentiation and professionalization Philology demarcated its own more or less independent sphere with a specific authority The establishment of a branch of national philology can be regarded as an example of discipline formation in the humanities This fascinating process of change and the search for new boundaries in Dutch philology is highlighted in this book The Practice of Philology in the Netherlands in the Nineteenth Century the first book on this topic in the English language Kant's Rational Religion and the Radical Enlightenment Anna

Tomaszewska,2022-07-28 Kant's defence of religion and attempts to reconcile faith with reason position him as a moderate Enlightenment thinker in existing scholarship Challenging this view and reconceptualising Kant's religion along rationalist lines Anna Tomaszewska sheds light on its affinities with the ideas of the radical Enlightenment originating in the work of Baruch Spinoza and understood as a critique of divine revelation Distinguishing the epistemological ethical and political aspects of such a critique Tomaszewska shows how Kant's defence of religion consists of rationalizing its core tenets and establishing morality as the essence of religious faith She aligns him with other early modern rationalists and German Spinozists and reveals the significance for contemporary political philosophy Providing reasons for prioritizing freedom of thought and hence religious criticism over an unqualified freedom of belief Kant's theology approximates the secularising tendency of the radical Enlightenment Here is an understanding of how the shift towards a secular outlook in Western culture was shaped by attempts to rationalize rather than uproot Christianity

Realities and Fantasies of German Female Leadership Elisabeth Krimmer,2019 The Western tradition of excluding women from leadership and disparaging their ability to lead has persisted for centuries not least in Germany Even today resistance to women holding power is embedded in literary cultural and historical values that presume a fundamental opposition between the adjective female and the substantive leader Women who do achieve positions of leadership are faced with a panoply of prejudicial misconceptions either considered incapable of leadership conceived of as alpha male behavior or pigeonholed as suited only to particular forms of leadership nurturing cooperative egalitarian communicative etc Focusing on the German speaking countries this volume works to dismantle the prevailing disassociation of women and leadership across a range of disciplines Contributions discuss literary works involving women's political authority and cultivation of community from Maria Antonia of Saxony to Elfriede Jelinek women's social activism as embodied by figures from Hedwig Dohm to Rosa Luxemburg women in political film environmentalism neoliberalism and the media from Leni Riefenstahl to Petra Kelly to Maren Ade and political leaders Hillary Clinton and Angela Merkel The essays achieve a deeper understanding of the historical roots and theoretical assumptions that inform ideas and realities of German female leadership CONTRIBUTORS Dorothee Beck Seth Berk Friederike Brühner Margaretmary Daley Aude Defurne Helga Druxes Sarah Vandegrift Eldridge Anke Gilleir Rachel J Halverson Peter Hudis Elisabeth Krimmer Stephen Milder Joyce Marie Mushaben Lauren Nossett Patricia Anne Simpson Almut Spalding Inge Stephan Lisa Fetheringill Zwicker ELISABETH KRIMMER is Professor of German at the University of California Davis PATRICIA ANNE SIMPSON is Professor of German and Chairperson of the Department of Modern Languages and Literatures at the University of Nebraska Lincoln

The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan, Kevin M. Vander Schel,2023-05-20 From the closing decades of the eighteenth century German theology has been a major intellectual force within modern western thought closely connected to important developments in idealism romanticism historicism phenomenology and hermeneutics Despite its influential legacy however

no recent attempts have sought to offer an overview of its history and development Oxford History of Modern German Theology Vol I 1781 1848 the first of a three volume series provides the most comprehensive multi authored overview of German theology from the period from 1781 1848 Kaplan and Vander Schel cover categories frequently omitted from earlier overviews of the time period such as the place of Judaism in modern German society race and religion and the impact of social history in shaping theological debate Rather than focusing on individual figures alone Oxford History of Modern German Theology Vol I 1781 1848 describes the narrative arc of the period by focusing on broader intellectual and cultural movements ongoing debates and significant events It furthermore provides a historical introduction to each of the chronological subsections that divides the book Moreover unlike previous efforts to introduce this time period and geographical region the volume offers chapters covering such previously neglected topics as religious orders the influence of Romantic art secularism religious freedom and important but overlooked scholarly initiatives such as the Corpus Reformatorum Attention to such matters will make this volume an invaluable repository of scholarship and knowledge and an indispensable reference resource for decades to come

The Metaphysics of Historical Jesus Research Jonathan Rowlands, 2015-10-15 In this book Rowlands interrogates the theological and philosophical foundations of the Quest for the historical Jesus from Reimarus to the present day culminating in a call for greater metaphysical transparency and diversity in the discipline This multidisciplinary approach to historical Jesus research drawing on historiography sociology philosophy and theology makes a significant and original contribution to the field Part I outlines the implicit role of metaphysical presuppositions in historical methodology by examining the concept of an historiographical worldview Part II provides an overview of the Quest for the historical Jesus demonstrating that the disparate historiographical worldviews operative in the Quest evidence a particular shared characteristic in that they might accurately be described as secular Rowlands study concludes with a call for a greater plurality and openness regarding the philosophical and theological presuppositions at work in historical Jesus research The Metaphysics of Historical Jesus Research is of interest to students and scholars working on New Testament studies and historical Jesus research

European Physico-Theology (1650-C. 1760) in Context Kaspar Von Greyerz, 2022 Physico theology celebrated the observation of nature as a way toward recognising God as Creator demonstrating the compatibility of the biblical record with new science This is the first English language monograph to study the impact of physico theology on the intellectual and socio cultural establishment in Europe from the mid 17th century

The Emancipation of Biblical Philology in the Dutch Republic, 1590-1670 Dirk van Miert, 2018 A study of the school of biblical scholarship established by Joseph Scaliger in the Dutch Republic in the period 1590 1670

Reviewing **Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment:** Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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