

beyond  
apathy

A  
Theology  
for  
Bystanders

Elisabeth T. Vasko

# Beyond Apathy A Theology For Bystanders

**Michele Saracino, Robert J. Rivera**



## **Beyond Apathy A Theology For Bystanders:**

*Beyond Apathy* Elisabeth T. Vasko, 2015-01-01 Theological conversations about violence have typically framed the discussion in terms of victim and perpetrator. Such work while important only addresses part of the problem. Comprehensive theological and pastoral responses to violence must also address the role of collective passivity in the face of human denigration. Given the pervasiveness of inaction whether in the form of denial, willful ignorance or silent complicity a theological reflection on violence that holds bystanders accountable especially those who occupy social sites of privilege is long overdue. In *Beyond Apathy* Elisabeth T. Vasko utilizes resources within the Christian tradition to examine the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying, white racism and sexual violence. In doing so she constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about God's basileia.

*Beyond Apathy* Elisabeth T. Vasko, 2015 Theological conversations about violence typically frame the conversation in terms of victim and perpetrator. Comprehensive theological responses to violence must also address the role of collective passivity of bystanders of violence. *Beyond Apathy* examines the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying, white racism and sexual violence. In doing so it constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about God's basileia. **Public Righteousness** Abimbola A. Adelakun, 2023-05-25 Public Righteousness: The Performative Ethics of Human Flourishing is driven by the idea that part of what manifests as a disorderly display of virtue in public culture is underlined by the desire to see a more righteous society and an expression of the will to enact such an ideal world into reality. This book re-structures the ferment of such public displays and fashions an ethic that overturns the ostentatious signals of self-righteousness and the fierce contest of animating visions. This book engages the work of social ethicist Nimi Wariboko to explore an idea of public righteousness. In place of smug superiority and phony pieties the performative ethics that inaugurate this public righteousness offer an intellectual and moral competence that establishes rectitude and culminates in human flourishing. **From 'Mission-Shaped' to**

**'Jesus-Shaped' Church** Susan Beverley Cross, 2025-03-10 Hospitality is often invoked without question in Church of England discourse but the importance of the practice to contemporary mission has not been subject to detailed analysis. This book provides otherwise elusive in-depth theological examination of the scope of Christian understandings of hospitality. From feasting in the Hebrew Scriptures and foot washing in the New Testament to online Communion during the COVID-19 pandemic, hospitality is more than welcome or the evangelistic hospitality of the Alpha Course or Messy Church. So this book encompasses racism, ageing, poverty, tragedy, storytelling, minds, bodies and belonging as well as the implications of allying food to Christian formation. It shows that Christian hospitality has relevance not only to mission but also to ecclesiology.

eschatology disability theology and social and ecological justice

**Blessed Are the Peacemakers** Lisa Sowle

Cahill,2019-03-02 This book is a contribution to the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aquinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding

**Journal of Moral Theology, Volume 7, Number 1** Mary Doyle Roche,2018-01-23 Children and Youth Forming the Moral Life Edited by Mary M Doyle Roche Children and Youth Forming the Moral Life Mary M Doyle Roche The Vice of Virtue Teaching Consumer Practice in an Unjust World Cristina L H Traina Families in Crisis and the Need for Mercy Marcus Mescher Transgender Bodies Catholic Schools and a Queer Natural Law Theology of Exploration Craig A Ford Jr Hooking Up Contraception Scripts and Catholic Social Teaching Kari Shane Davis Zimmerman and Jason King Youth Leisure and Discernment in an Overscheduled Age Timothy P Muldoon and Suzanne M Muldoon Children s Right to Play Mary M Doyle Roche Review Essay Exclusion Fragmentation and Theft A Survey and Synthesis of Moral Approaches to Economic Inequality David Cloutier Through the Dark Field Susie Paulik Babka,2017 Theological discourse in the West has consistently valued the word over the image Aesthetics which discerns the criteria and value of the beautiful and what pleases the senses is the discipline that prioritizes sensual intelligence over the rational this book advocates a reconsideration of the doctrine of the incarnation through an aesthetics of vulnerability in which the ethical optics of attention to the vulnerable other becomes the standpoint in which to ponder the significance of God became human Relying on such diverse thinkers as Emmanuel Levinas Maurice Blanchot Karl Rahner and Masao Abe Susie Paulik Babka explores visual art images and poetry as theological sources designating what Blanchot called a region where impossibility is no longer deprivation but affirmation *The Moral Life* James F. Keenan,2024-01-02 A profound inquiry into what prompts human beings to act morally Most foundational texts on theological ethics address either the person or society In *The Moral Life* James F Keenan SJ posits that these two are inextricably linked He presents eight stages of preparing for the moral life describing vulnerability as the foundation for

contemporary ethics He understands vulnerability to be what establishes the human capacity for recognizing and responding to others rather than a compromised state of being Mutual recognition emerges as the first moral act of the vulnerable human He shows how conscience guides the activity of one who has first vulnerably recognized others The Moral Life offers scholars and students of Christian ethics a novel perspective on what we need to know not only to be and live morally but also to teach and share with others what they need to know

**True Crime and the Justice of God** Vasko, Elisabeth T., Ferrara, Lyndsie, 2022-04-20 Utilizing the tools of forensic science and Christian theological ethics this book resituates prominent criminal cases within their social and forensic contexts

Groan in the Throat Vol. 1 Tony Baugh, 2021-08-05 Provocatively explaining the political and social phenomenon of white supremacy as a religion and providing a theology of redemption for disparaged communities affected by it this book is a collection of personal and academic essays that challenge popular notions of American exceptionalism A little bit of everything a mixtape in the tradition of DJ Clue episodic and rhapsodic lifting a panoply of voices in an unexpected way it wrestles with theology and philosophy alike blending poetry with narrative nonfiction and memoir It is a creation of a new and expressive literary experience that is as tragic and triumphant as the Black experience is in America a groaning that cannot be uttered

The Blacklisted Bible Daniel L. Smith-Christopher, 2022-03-24 Choosing ten films that were considered suspicious un American or even dangerous by the conservative media and especially the infamous House Un American Affairs Committee HUAC between 1947 1953 each chapter briefly outlines how progressive Christians should have supported the message of the film rather than condemned it Each chapter explains why the film was considered controversial and then proposes a number of arguments drawing heavily on Scripture arguing that Christians should have and still should consider these films about social justice issues to be deeply biblical and not un American Intended for an adult education series this book can serve as a kind of handbook for a church or parish Film Series that raises serious questions of social justice and Christian response

What Jesus Learned from Women James F. McGrath, 2021-02-26 Dehumanization has led to serious misinterpretation of the Gospels On the one hand Christians have often made Jesus so much more than human that it seemed inappropriate to ask about the influence other human beings had on him male or female On the other hand women have been treated as less than fully human their names omitted from stories and their voices and influence on Jesus neglected When we ask the question this book does what Jesus learned from women puzzling questions that have frustrated readers of the Gospels throughout history suddenly find solutions Weaving cutting edge biblical scholarship together with an element of historical fiction and a knack for writing for a general audience James McGrath makes the stories of women in the New Testament come alive and sheds fresh light on the figure of Jesus as well This book is a must read for scholars students and anyone else interested in Jesus and or in the role of ancient women in the context of their times

**Study Guide to the Encyclical Letter of Pope Francis, The** Mescher, Marcus, 2021 Fratelli Tutti sets out the pope s vision for a postpandemic world This study edition helps readers pray with the text reflect on it and

look for connections with the canon of Catholic social teaching and ultimately leads us toward action that builds communities of belonging and solidarity      Journal of Moral Theology, Volume 10, Issue 2 David M. Cloutier, Robert C. Koerpel, 2021-07-27 Introduction David Cloutier and Robert Koerpel But from the beginning it was not so The Jewish Apocalyptic Context of Jesus's Teaching on Marriage Divorce and Remarriage John W Martens Historical Theology and the Problem of Divorce and Remarriage Today David G Hunter Saint John Henry Newman Development of Doctrine and Sensus Fidelium His Enduring Legacy in Roman Catholic Theological Discourse Kenneth Parker The Risk of Tradition With de Certeau toward a Postmodern Catholic Theory Philipp W Rosemann Tradition as Given Eucharist Theological Pugilism and Eschatological Patience Jonathan Martin Ciraulo Interpreting Chapter Eight of Amoris Laetitia in Light of the Incarnation Nicholas J Healy Jr Beyond the Law Conscience Binary in Catholic Moral Thought David Cloutier and Robert Koerpel Inculturating through the Lens of Liberation John Mary Waliggo and the Renewal of Catholic Tradition in Africa J J Carney Gnoseological Concupiscence Intersectionality and Living Truthfully Insights into How and Why Moral Theology Develops Kathryn Lilla Cox The Challenge of Technology to Moral Theology Paul Scherz Book Reviews Thomas Crean and Alan Fimister Integralism A Manual of Political Philosophy Kent J Lasnoski Marie Dennis ed Choosing Peace The Catholic Church Returns to Gospel Nonviolence Margaret R Pfeil Kevin Flannery Action and Character According to Aristotle The Logic of the Moral Life Michael Bolin Richard Grigg Science Fiction and the Imitation of the Sacred Kim Paffenroth Elizabeth T Groppe ed Seeing with the Eyes of the Heart Cultivating a Sacramental Imagination in an Age of Pornography Matthew Sherman Matthew Hanley Determining Death by Neurological Criteria Current Practices and Ethics Gina Maria Noia Theodora Hawksley Peacebuilding and Catholic Social Teaching Caesar A Montevicchio Albert de Mingo Kaminouchi Brother John of Taiz trans An Introduction to Christian Ethics A New Testament Perspective Thomas P Scheck Han Luen Kantzer Komline Augustine on the Will A Theological Account J M Stewart Matthew Levering Aquinas's Eschatological Ethics and the Virtue of Temperance Steven J Jensen Matthew Levering Engaging the Doctrine of Marriage Human Marriage as the Image and Sacrament of the Marriage of God and Creation Timothy P O Malley Marcus Mescher The Ethics of Encounter Christian Neighbor Love as a Practice of Solidarity Jessica Wroblewski Kelley Nikondeha Defiant What the Women of Exodus Teach us About Freedom Patricia Sharbaugh Michael S Sherwin OP On Love and Virtue Theological Essays James W Stroud Janet E Smith Self Gift Essays on Humanae Vitae and the Thought of John Paul II John Sikorski      **Teaching for Change** L. Juliana Claassens, Charlene van der Walt, Funlola O. Olojede, 2019-03-13 Contributors from various theological higher education institutions in South Africa and beyond come together to reflect on the best pedagogical practices to teach on often complex issues of gender sexual orientation race and class and on how they impact on health in our classrooms in our churches and in the communities where we live and work      **Witnessing Whiteness** Kristopher Norris, 2020 Racism at the End of White Christian America The Theological Origins of White Supremacy Part II Who Is Christ For Us Today Witnessing White

Theology Narrating Black Theology Part III Where Do We Go From Here An Ethic of Responsibility Remembrance  
Repentance Reparation      **Disaffiliating Ministry** Gregory Baker, 2019-08-23 This book explores the shifting role of the minister in light of the experiences of college men in the United States Young men frequently struggle to know what it means to be a man and doubt that churches can supply the meaning and direction for which they hunger These men are not necessarily lost but they do need a certain kind of spiritual accompaniment that is likely to push many ministers outside of postures and practices with which they have grown comfortable This interdisciplinary work draws together feminist and masculinist theories contemporary practices in campus ministry recent literature on religious deconversion and individual interviews with college men in order to argue for new ways amid the practice of ministry This work invites ministers to become more apophatic to grow comfortable with moving away from clarity and to adopt ungrasping postures of ministry that attend to the unfolding theology of the individual This repositions campus ministers to support young adults from a range of spiritual commitments Disaffiliating Ministry invites ministers to eliminate wasteful ministerial habits to explore new ministry practices and to enjoy the freedom of accompanying young men in processes of leaving behind attitudes and actions that cease to be life giving while deepening in faith courage and responsibility for others      **Enfleshing Theology** Michele Saracino, Robert J. Rivera, 2018-10-31 Enfleshing Theology honors and engages the life work of M Shawn Copeland whose theology is groundbreaking and prophetic traversing the fields of Catholic Theology Black Theology Womanist Thought and Semiotics The book opens with a brief introduction and then moves to an interview with Copeland which connects her theology to her life stories The conversation with Copeland also provides a backdrop to the seventeen essays that follow extending Copeland's theological worldview The contributions are divided according to the following sections embodiment discipleship and politics The essays in the section entitled Engaging Embodiment critically reflect on the importance of embodiment in Christian theology and contemporary culture Following Copeland's lead authors in this section theorize and theologize the body particularly but not limited to Black women's bodies as a locus theologicus that reveals mediates and shapes the splendor and suffering reality of human existence The next section entitled Engaging Discipleship focuses on the concrete challenges of following Jesus in today's world The essays included in this section reflect on Copeland's focus on Jesus particularity in terms of his solidarity with and for others Discipleship is about modeling and mentoring so scholars in this section also comment on Copeland's contribution to teaching and pedagogy The last section entitled Engaging the Political interrogates the political implications of the theological It is noteworthy that there are two trajectories of the political here one is Copeland's development of political theology through the lens of Canadian Jesuit theologian Bernard Lonergan The other trajectory focuses on the work of theology in contemporary art and politics These three sections are fluid and overlap with one another Several of the articles on embodiment speak to questions of solidarity and a few of the essays on discipleship clearly present as political The ways in which each of the contributions in this volume overlap with each other

attests to the complex nature of doing constructive theology today and even more how Copeland's work is at the forefront of that multi-layered polyvalent intersectional theological work. T&T Clark Handbook of African American Theology, 2019-07-25. This handbook explores the central theme of Christian faith from various disciplinary approaches and different contexts of black experience in the United States. The central unifying theme is freedom, an important concept both in American culture and Christianity. African American theology represents a Christian understanding of God's freedom and the good news of God's call for all humankind to enter life, true human identity and moral responsibility in genuine and just community. Contributors to the volume argue that African American theology highlights how racism and other intersecting forms of oppression complicate the human predicament and that their eradication requires an expansion of salvation to include the liberation of persons who lack full participation in society and enjoyment of the good and goods made possible by that society. The essays in this handbook employ the tools of biblical criticism, history, cultural and social analysis, religious studies, philosophy and systematic theology in order to explore and assess the nature and impact of race, ethnicity, gender, sexuality, class, immigration and cultural and moral pluralism in America as well as the intersections between African American and African diasporan religious thought and life. *T&T Clark Handbook of Theological Anthropology*, Mary Ann Hinsdale, Stephen Okey, 2021-01-28. Including classical, modern and postmodern approaches to theological anthropology, this volume covers the entire spectrum of thought on the doctrines of creation, the human person as imago Dei, sin and grace. The editors have gathered an exceptionally diverse range of voices ensuring ecumenical balance, Protestant, Roman Catholic and Orthodox, and the inclusion of previously neglected perspectives, women, African American, Asian, Latinx and LGBTQ. The contributors revisit authors from the Great Tradition, early church, medieval and modern and discuss them alongside critical and liberationist approaches ranging from feminist, decolonial and intersectional theory to critical race theory and queer performance theory. This is a much needed overview of a rapidly evolving field.



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