

The Dermis Probe



Idries Shah

The Dermis Probe By Idries Shah

Idries Shah



The Dermis Probe By Idries Shah:

The Dermis Probe Idries Shah,1989 *The Dermis Probe* Idries Shah,1970 Dermis Probe Idries Shah,1985-06-03

Dermis Probe Idries Shah,2016-04-08 A serious yet entertaining look at the impediments in current thought which prevent certain forms of understanding between people The title story was made into an award winning film with script by Idries Shah and chosen as an Outstanding Film of the Year The Dermis Probe comprises a collection of extracts from the written and oral tradition of Eastern thinkers In his preface Shah notes In this book you can find illustrated some of the peculiarities of thought in the country which is today s world seen by its inhabitants and by those who call themselves visitors

Idries Shah Anthology Idries Shah,2019-03-01 In his writing about Sufism Idries Shah did some revolutionary things Critically and almost alone he said that it was possible to divorce the essence of Sufi philosophy from what he insisted were secondary accretions of islamic culture and religion Moreover he said in making this material available to the West you could not only do this you must do it This is because he believed you can only absorb materials that are designed for your own time and place Sufism as an essence may be truth without form but in order to penetrate into the human mind it must be delivered in a package shaped to fit the receiving culture When something new enters a culture there is a period where like a new object being thrown into the chimpanzee pen at a zoo all the chimps rush over to touch it throw it on the floor fight over it and so on he once told me We must wait until the dust settles only then will people be in a position to assess this material My father died in 1996 and the dust is settling fast He leaves a body of work behind and on this work alone he believed he should and would be judged This anthology is intended to provide a basic sample of his work an essential reader to allow people to do exactly what he would have wished them to do to think for themselves and to make up their own minds From the Editor s Note by Saira Shah Idries Shah Documentation ,1977 Special Illumination Idries Shah,1977 These lines by the great teacher and mystic Jalaludin Rumi indicate the many faceted role of humor in Sufi teaching Shah writes As a shock applier and tension releaser and an indicator of false situations humour certainly to the Sufi in traditional usage is one of the most effective instruments and diagnostic aids Not only are the 60 jokes contained in this volume representative of the type of material used in Sufi development but their selection arrangement and presentation comprise an actual learning experience for the modern reader Shah weaves contemporary jokes humorous anecdotes and stories with skillful commentary The result is an a entertaining journey which mixes laughter introspection and surprise **The Elephant in the Dark** Idries

Shah,1974 As our world continues to shrink we are being brought headlong into often explosive contact with other cultures and religions Islam continues to be for many a mysterious and misunderstood force alien to our own cultural values Yet in more ways than expected Christianity and Islam share common ground For centuries Sufi thinkers have been linked to both religions in certain important ideas But like the elephant in the dark in Jalaludin Rumi s classic fable these ideas are not grasped in full by seizing parts of the whole and arguing for or against their supposed Christian or Islamic derivation From a

series of lectures given by Idries Shah at Geneva University The Elephant in the Dark shifts focus to more fruitful ground tracing documented episodes of cooperation and understanding between Christians and Moslems over the past 1 400 years

The Magic Monastery Idries Shah,1991 *Images from the Mirror of Reality* Nigel Hyatt,2017-03 Humankind is the product of millions of years of evolution The question is has human evolution reached a peak or can we develop even further Many signposts indicate that the answer is yes we can go further While the bulk of human evolution has been a blind unconscious process rather than sit back and allow nature to take its course it is time to take matters into our own hands and usher in the next stage of human progress Thousands of individuals have attained this conscious evolution of the selfenlightenment over the centuries Defying the conventional wisdom of scientists and those who hold to conventional forms of religion these individuals have followed well trodden paths toward illumination proving that neither life nor nature can be bound by any scientific theory or religious dogma This book is oriented toward those who count themselves among the free thinkers of the world those who are willing to explore the reality of the unknown rather than deny the existence of regions of the mind body and spirit simply because they do not conform to preconceived ideas This does not mean that our essence our basic identity has to be replaced or destroyed Rather it implies re examining ourselves so that we are able to conceive of a universe that is infinitely more complex and varied than we have imagined To this end the book employs both poetry and discourses to awaken the dormant higher self FURTHER EVOLUTION IS POSSIBLE PROVIDED WE ARE WILLING TO EMBARK ON THE QUEST FOR truth

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