



# Alcoholics Anonymous Alcoholics Anonymous

**Irving Peter Gellman**



## **Alcoholics Anonymous Alcoholics Anonymous:**

Becoming Alcoholic David R. Rudy, 1986 Affiliation with Alcoholics Anonymous parallels religious conversion according to David R Rudy in this timely study of the most famous self help organization in the world Drinkers who commit themselves to Alcoholics Anonymous embrace the radically different life style the altered world of the convert To understand this conversion and more important to get a grip on the even deeper mystery of alcoholism itself Rudy sought to answer these three questions What processes are involved in becoming alcoholic How does the alcoholic affiliate with and become committed to A A s belief system What is the relation ship between the world of A A members and that constructed by alcoholologists Rudy establishes the history and structure of A A and examines the organization s relationship to dominant sociological models theories and definitions of alcoholism *Alcoholics Anonymous Comes of Age* Alcoholics Anonymous World Services, Inc., 2014-10-09 A A co founder Bill W tells the story of the growth of Alcoholics Anonymous from its make or break beginnings in New York and Akron in the early 1930s to its spread across the country and overseas in the years that followed A wealth of personal accounts and anecdotes portray the dramatic power of the A A Twelve Step program of recovery unique not only in its approach to treating alcoholism but also in its spiritual impact and social influence Bill recounts the evolution of the Twelve Steps the Twelve Traditions and the Twelve Concepts for World Service those principles and practices that protect A A s Three Legacies of Recovery Unity and Service and how in 1955 the responsibility for these were passed on by the founding members to the Fellowship A A s membership at large In closing chapters of Alcoholics Anonymous Comes of Age early friends of A A including the influential Dr Silkworth and Father Ed Dowling share their perspectives Includes 16 pages of archival photographs For those interested in the history of A A and how it has withstood the test of time Alcoholics Anonymous Comes of Age offers on the growth of this ground breaking movement Alcoholics Anonymous Comes of Age has been approved by the General Service Conference *What is A.A.? Alcoholics Anonymous*, 1953\* **Alcoholics Anonymous in Iceland** Hildigunnur Ólafsdóttir, 2000 A historical and comparative analysis of the Icelandic AA movement which seeks to explain its particular and widespread success in Iceland despite formidable obstacles and paradoxical conditions Not only is anonymity one of AA s basic organizational principles impossible in a society as small as Iceland but the country s strong alcoholism treatment system has required a rethinking of AA s role a move from being a central dynamic force in getting sober to an interactive supporting force in staying sober Among the topics discussed in this book are the history structure and transformation of the movement in Iceland ad its relations and interactions with other groups treatment programs and society as a whole *The Sober Alcoholic* Irving Peter Gellman, 1964 The 7 Points of Alcoholics Anonymous Richmond Walker, 1994-01-26 The 7 Points of Alcoholics Anonymous is the final work of Richmond Walker author of the best selling beloved book Twenty Four Hours a Day This book is the summation of Walker s knowledge on the practice and fundamentals of 12 Step recovery Topics include an overview and history of A A the

nature of alcoholism and recovery the 12 Step way fellowship surrender character defects amends living One Day at a Time and sharing *Alcoholics Anonymous as a Mutual-help Movement* Klaus Mäkelä,1996 Part of an international study of Alcoholics Anonymous carried out in collaboration with the World Health Organization Regional Office for Europe

Summary of Anonymous Alcoholics's Alcoholics Anonymous Milkyway Media,2022-04-21 Please note This is a companion version not the original book Book Preview 1 I was born in a small New England town of about seven thousand people I was the only child and I was forced to go to church Sunday School and evening service I resolved that when I was free from parental domination I would never again darken the doors of a church 2 I had been drinking excessively for several years and when I reached the final exams for my junior year I went on a particularly strenuous spree When I went in to write the examinations my hand trembled so much I could not hold a pencil I passed in at least three absolutely blank books I was of course soon on the carpet 3 I developed two phobias during this period The first was the fear of not sleeping and the second was the fear of running out of liquor I knew that if I did not stay sober enough to earn money I would run out of liquor 4 I became friends with a group of people who seemed very calm and at ease and they seemed very happy I was selfconscious and uncomfortable most of the time and I was thoroughly miserable I sensed that they had something that I didn t have which could help me solve my liquor problem *Alcoholics Anonymous* Alcoholics Anonymous,1976 The Big Book of A A

Summary of Anonymous Alcoholics's Alcoholics Anonymous Everest Media,2022-03-19T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I was born in a small New England town of about seven thousand people I was the only child and I was forced to go to church Sunday School and evening service I resolved that when I was free from parental domination I would never again darken the doors of a church 2 I had been drinking excessively for several years and when I reached the final exams for my junior year I went on a particularly strenuous spree When I went in to write the examinations my hand trembled so much I could not hold a pencil I passed in at least three absolutely blank books I was of course soon on the carpet 3 I developed two phobias during this period The first was the fear of not sleeping and the second was the fear of running out of liquor I knew that if I did not stay sober enough to earn money I would run out of liquor 4 I became friends with a group of people who seemed very calm and at ease and they seemed very happy I was self conscious and uncomfortable most of the time and I was thoroughly miserable I sensed that they had something that I didn t have which could help me solve my liquor problem Plain Language Big Book: A Tool for Reading Alcoholics Anonymous Alcoholics Anonymous World Services, Inc.,2024-11-01 The Plain Language Big Book is a tool to help readers understand the book Alcoholics Anonymous which was first published in 1939 This new book is designed so that the A A Twelve Step program of recovery from alcoholism may be easily understood by all people who have a desire to stop drinking The Plain Language Big Book has been written to present the original ideas and same spiritual message of the Big Book Alcoholics Anonymous in simpler language The Plain Language Big Book covers the core content of what is the abridged version the

edition without personal stories of the original Big Book This book is General Service Conference approved literature This book has been published in accordance with Advisory Actions passed by substantial unanimity of the General Service Conference GSC of Alcoholics Anonymous The final draft of the Plain Language Big Book was reviewed and approved by substantial unanimity at the 74th GSC in April 2024

**Talking Oneself Sober** Seán O'Halloran, 2008 This book is the first to deal comprehensively with the spoken discourse of Alcoholics Anonymous AA particularly within AA meetings These meetings are generally not easily accessible to researchers but are AA's central activity and provide the forum through which it operates AA is actually constituted and manifested through its discursive practices To therefore understand what happens in meetings is to appreciate AA particularly as it does not have a coherent system of defining propositional beliefs or a recognizable hierarchy and authorized spokesmen This study also examines AA written texts including Alcoholics Anonymous The Big Book and the Twelve Steps and Twelve Traditions Without a thorough knowledge of its written texts one can only have a limited understanding of AA meeting discourse since these written texts are constantly alluded to and are the source of the Twelve Steps which provide a framework and the guiding principles for AA life stories The first part of the book is a general introduction to AA and gives an account of how its discourse emerged Part two focuses on the personal narratives of AA its primary genre and it is noted how these specialize in a particular process of self evaluation allowing speakers to reconstruct their life stories through a process of co construction which enables members to make new attributions for both their alcoholism and their recovery It also examines the form and structure of the AA meeting where it is noted how the modern AA meeting is a formal even ritualized event all members having clear expectations of what is to happen The study also uses actual material from AA meetings to illustrate that AA meeting discourse is perhaps unique in the degree of discursive symmetry it creates between members Through sharing the individual voice of recovery gains ascendancy over the voice of active alcoholism This is not only as a manifestation of recovery but also constitutive of it as the voice of recovery is internalized creating for members a new alignment to the world and others Through constructing their compulsive drinking as a disease of body mind and spirit AA members find a new form of coherence in their lives which does not apportion blame either to themselves or the people and circumstances of their lives However they remain responsible for being in a fit state mentally and spiritually to resist the physical trigger the first drink In their accounts of everyday life AA members display their acceptance of people places and things as well as the display of willingness to work the AA programme Presenting their lives as governed by these two principles is evidence of a new personal alignment one less driven by self interest and more inclined to take opportunities as they arise rather than force events to their will This is seen as a spiritual realignment which challenges the previous alcoholic tendency to be at odds with other people and society at large

**Talking Oneself Sober** Seán O'Halloran, 2014-05-14 This book is the first to deal comprehensively with the spoken discourse of Alcoholics Anonymous AA particularly within AA meetings These meetings are generally not easily accessible to researchers but are AAs

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The Road Back Joseph Kessel, 1962 Personal impressions of alcoholics encountered in various New York area centers and an account of the work of Alcoholics anonymous

*Alcoholics Anonymous* Charles Bufo, 1997-12-01 This well researched painstakingly documented book provides detailed information on the right wing evangelical organization Oxford Group Movement that gave birth to AA the relation of AA and its program to the Oxford Group Movement AA s similarities to and differences from religious cults AA s remarkable ineffectiveness and the alternatives to AA The greatly expanded second edition includes a new chapter on AA s relationship to the treatment industry and AA s remarkable influence in the media

**What is Alcoholics Anonymous?** Marc Galanter, 2016 Alcoholics Anonymous has two million members worldwide yet this fellowship remains a mystery to most people and is even viewed by

some as a cult or a religion Written by an award winning psychiatrist and educator in the treatment of alcohol and drug abuse What Is Alcoholics Anonymous provides the most in depth overview to date of this popular and established yet poorly understood recovery movement The result is a thorough objective and accessible investigation into what AA is how it works and how the organization might be considered and used by both healthcare professionals and anyone affected by pursuit of recovery

**The Oxford Group & Alcoholics Anonymous** Dick B.,1998 A A s life changing program derived almost exclusively from the precepts of A First Century Christian Fellowship also known as the Oxford Group of which A A was an integral part in its early years This book is the only study devoted exclusively specifically to the Oxford Group origins ideas principles practices specific impact on A A its Big Book its Twelve Steps

**The Akron Genesis of Alcoholics Anonymous** Dick B.,2011-12-06 The story of A A s birth at Dr Bob s Home in Akron on June 10 1935 It tells what early AAs did in their meetings homes and hospital visits what they read and how their ideas developed from the Bible the Oxford Group and Christian literature It depicts the roles of A A founders and their wives and of Henrietta Seiberling and T Henry Clarace Williams Foreword by John F Seiberling

Alcoholics Anonymous, Fourth Edition Alcoholics Anonymous World Services, Inc.,2013-12-04 Known as the Big Book the basic text of Alcoholics Anonymous has helped millions of people worldwide get and stay sober since the first edition appeared in 1939 Opening chapters articulate A A s program of recovery from alcoholism the original Twelve Steps and recount the personal histories of A A s co founders Bill W and Dr Bob In the pages that follow more than 40 A A members share how they stopped drinking and found a new healthier and more serene way of life through the Fellowship of Alcoholics Anonymous Whether reading passages at meetings reading privately for personal reflection or working with a sponsor the Big Book can be a source of inspiration guidance and comfort on the journey to recovery This Fourth Edition of Alcoholics Anonymous has been approved by the General Service Conference

**Research on Alcoholics Anonymous and Spirituality in Addiction Recovery** Marc Galanter, Lee Anne Kaskutas,2008-12-05 It was once taken for granted that peer assisted groups such as Alcoholics Anonymous had no real value in recovery from addiction More recently evidence based medicine is recognizing a spiritual component in healing especially when it comes to addiction The newest edition of Recent Developments in Alcoholism reflects this change by focusing on the 12 step model of recovery as well as mindfulness meditation and other spiritually oriented activity More than thirty contributors bring together historical background research findings and clinical wisdom to analyze the compatibility of professional treatment and nonprofessional support day to day concepts of relapse prevention the value of community building in recovery and much more Among the topics covered 1 How and why 12 step groups work 2 The impact of the spiritual on mainstream treatment 3 The impact of AA on other nonprofessional recovery programs 4 AA outcomes for special populations 5 Facilitating involvement in 12 step programs 6 Methods for measuring religiousness and spirituality in alcohol research Whether one is referring clients to 12 step programs or seeking to better understand the process this is a unique resource for clinicians and

social workers Developmental psychologists too will find Volume 18 Research on Alcoholics Anonymous and Spirituality in Addiction Recovery a worthy successor to the series



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