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BANTU Dibombari MBOCK,2015-10-12 En 1974 avait lieu le Colloque du Caire qui devait statuer sur le peuplement de l'Égypte ancienne et le déchiffrement de l'écriture meroïtique Cette rencontre donnera lieu à de vifs échanges sur la question du phénotype des anciens Égyptiens Au sortir de ces débats les représentants d'une égyptologie africaine continueront d'affirmer que la graphie km t le nom authentique de la Civilisation des bords du Nil traduisait pays des Noirs tandis que l'égyptologie européenne dans sa grande majorité restera sur l'idée suivant laquelle cette graphie traduit terre noire une référence au limon charrié par les eaux du fleuve Nil depuis la cuvette éthiopienne La graphie Km t signifie t elle terre noire ou pays des Noirs Cette question est essentielle puisqu'elle résume la vision que les initiateurs de la Civilisation des bords du Nil avaient d'eux-mêmes et de leur territoire

Kongo Dibombari MBOCK,2013-07-15 L'ouvrage que voici marque assurément un tournant décisif dans l'effort entrepris par les Africains de bonne foi de rehabiliter l'Histoire du Continent noir Nous y découvrons que la notion de Dieu est une notion traditionnelle et intellectuelle africaine les origines africaines des dieux de l'Olympe les noms africains des dieux d'Égypte les origines africaines du Judaïsme du Christianisme et de l'Islam les sources africaines de la démocratie parlementaire et du Droit les sources vivifiantes de cette extraordinaire population qui conduira l'émergence de la civilisation appelée égyptienne le sens de l'iconographie des principales divinités de la vallée du Nil les sources africaines de la franc-maçonnerie les sources de la légende du Saint Graal l'objet de la circoncision l'origine et la fonction des cathédrales la fonction du sarcophage les origines de la chimie et de la biologie et les fondations africaines de Rome sont autant de sujets spécifiquement abordés

LE CHAR DU DIEU Dibombari MBOCK,2016-02-16 Le Noun ou l'Incréé décrit l'état antérieur à partir duquel la pensée égyptienne forme l'Univers C'est à Iwnw Héliopolis qu'apparaîtra pour la première fois un texte suivi qui raconte la formation de cet Univers et de tout ce qu'il contient Ce texte philosophico-religieux est appelé la Cosmogonie héliopolitaine et se trouve dans le corpus décrit par le Texte des Pyramides vers 2700 av J C sachant que le Texte dit des Pyramides aura certainement précédé de plusieurs siècles l'édification de la première pyramide Tm Atoum est le principal agent de la Création suivant le Texte des Pyramides Cet ouvrage traite des différentes manifestations du Dieu Artisan et montre les similitudes que le Texte des Pyramides entretient avec les langues et les récits ou légendes des peuples qui vivent actuellement au Sud du Sahara

La Philosophie Égyptienne du Christ Dibombari MBOCK,2014-11-11 Lorsque Justinien ordonna la fermeture du dernier Temple d'Isis sur l'île de Philae vers 530 c'était avec la certitude d'engloutir sous l'encre d'un décret une tradition qui avait animé la vie politique et religieuse des Hommes durant des millénaires Quelle était cette tradition et pourquoi fallut-il l'interdire pour voir s'affirmer la nouvelle religion impériale Cette question posée aura une réponse à la lecture de cet ouvrage Nous y apprenons qu'il fut un Christ avant Jésus il s'appelait Osiris Les langues éthiopiennes qui ont gardé le souvenir de la naissance de la vie de la mort et de la résurrection d'Osiris éclairent les aspects les plus inattendus de la Civilisation de la Vallée du Nil Ce livre intéressant par le

nombre d informations nouvelles qu il contient restitue le sens de la Passion d Osiris et etablit le lien indeniable qui subsiste entre l antique tradition du Double Pays et les peuples qui vivent actuellement au Sud du Sahara *Pioneros y pilares de la egiptología africana* Bayibayi Molongwa,2020-08-19 El objetivo de este libro es adentrarse en el bosquejo de la investigaci n cient fica africana que algunos autores han abierto para la epistemolog a de la ciencia africana En Pioneros y pilares de la egiptolog a africana dicha epistemolog a de la ciencia africana o Enciclopedia del saber africano se manifiesta particularmente en las obras de Diop Obenga Bilolo Biyogo etc Y la egiptolog a es la base sobre la cual podemos fundar una verdadera epistemolog a y reactivar la pr ctica cient fica en frica Diop sostiene la tesis del origen fara nico de la filosof a griega y plantea al mismo tiempo la urgencia de un filosofar africano que se apoya en la ciencia de su tiempo con el fin de elaborar un corpus africano de las ciencias Y propone que en frica habr a que reemplazar las humanidades greco latinas por las de BuKam o el antiguo Egipto Cada pueblo hace su historia y su educaci n Obenga se propone renovar las ciencias del hombre a trav s de la egiptolog a con el fin de desembocar a una filosof a por llegar La investigaci n sobre los textos filos fico cient ficos es la base de su epistemolog a Es una epistemolog a hol stica que funda una filosof a por llegar Bilolo es un fil sofo original Parte del problema real de la lengua para la reactivaci n de la pr ctica cient fica en frica Por ello abre un filosofar que se apoya en la egiptolog a y la bantulog a afirmando que la validaci n del pensamiento africano es la ciencia del valle del Nilo Adem s sostiene al mismo tiempo con pruebas s lidas que la vitalidad de los conceptos mayores BuKam es actual en el Cyena Ntu la familia ling stica material cultural espiritual BaNtu Biyogo por su parte plantea el problema del estatuto epistemol gico de la egiptolog a en cuanto ciencia que genera conocimiento y al mismo tiempo es objeto de conocimiento Pero se interesa m s por una filosof a que est en constante movimiento como la materia en la f sica Es la filosof a del devenir volver all donde ya se hab a venido esto es volver a Egipto para repensar la ruta universal de la ciencia de la filosof a etc Y elaborar el cogito de la supervivencia fundamentado sobre la Raz n misma Es el proyecto para superar la desafricanizaci n de la ciencia

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