

## Banking Note



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१. व्यवस्थापनको अवधारणा, प्रकार र आधारभूत सिद्धान्तहरू

**व्यवस्थापनको अवधारणा (Concept of Management)**

- व्यवस्थापन भनाई उपलब्ध होत असतांना कार्यकर्त्याला र कार्य प्रभावकारितेच्या बाबत लक्ष्य प्राप्त होऊ शकते ।
- व्यवस्थापन संघाने सामर्थ्याने पुढे चले । याला सफलत्वेची समजकायने प्रतीपाद्य जाणवणे मनी मिळतेच (Gets the job done) ।
- व्यवस्थापकीये प्रतिपादनाचे विवेर र परिभाषणाचा अर्थ आहे, पारदर्शक ।
- व्यवस्थापकीये योजना बनवणे, सादरपुणे मनी, मानवासाधन व्यवस्थापन मनी, वेळूणे दिले र नियंत्रण मनी जबाबदाही घेतले ।
- यथार्थ र प्रभावकारीपुर्त करीतपणे मनी सादरपुण्या लक्ष्यपणे हासिल घेतले ।  
*"Management is the art of getting things done through people."* – Mary Parker Follet (1919)  
*"To manage is the forecast and plan, to organize, to command, to co-ordinate and to control."* – Henry Fayol  
*"Management means to make efficient use of resources and to get people and other resources to work harmoniously together in order to achieve objectives."* – Kent and Renswieg (1974)  
*"Management is the process of planning, organizing, leading and controlling an organization's human, financial, physical and information resources to achieve organizational goals in an efficient and effective manner."* – Ricky W. Griffin (2000)
- तांत्रिक विज्ञानचा परिभाषाप्रमाणे वैविध्यमयी प्रतिपादन मनीये परिभाषा मदीं व्यवस्थित र सुलभ राखिले छे । जाले व्यवस्थापकीये एवढे प्रतिपादने आपाप लागूना छे । सादरपुणे लक्ष्य प्रभावकारी र सफल उद्देश्ये प्राप्त मनी सादरपुण्या निष्ठावान मानव होत, आर्थिक होय, भौतिक होय र गुणवत्ता होयकी योग्यता मनी, सादरपुणे मनी, वेळूणे दिले र नियंत्रण मनी प्रतिपादन ये व्यवस्थापन छे मनी तथा दिवजा छे ।

व्यापकस्वाध्यायः विभिन्न परिभाषाद्वारा निम्नलिखित प्रकारः समुदाय संख्या भवति :-

- અવધરશાખાઓ અવધરશાખા શાખા અને ૨ શાખાઓમાં વિભક્ત શાખાઓમાં અવધરશાખાઓમાં
- અવધરશાખાઓમાં અવધરશાખાઓમાં અવધરશાખાઓમાં
- અવધરશાખાઓમાં અવધરશાખાઓમાં અવધરશાખાઓમાં
- અવધરશાખાઓમાં અવધરશાખાઓમાં અવધરશાખાઓમાં
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- અવધરશાખાઓમાં અવધરશાખાઓમાં અવધરશાખાઓમાં

**प्रकार: व्यापक सामान्य शिक्षण (Principles of Management)**

મિટ્ટાનદમને અવધાનપરથી અવધારીયા પદ્ધતિ, ચર્મદારી પદ્ધતિ, કિર્તિપદ અવધાનપરથી ચર્મદારીપદ અપાવિત હોય છે. પી ચર્મદારી હરિદ્વજ છે. કિર્તિપદથી કલ્પે અવધાનથી દુર છે. અવધાનપરથી ચર્મદારી પદ્ધતિથી સદૃશ પર્વ, પાદ પર્વ, મહાસીમુર્તી પર્વ અવધાનપરથી મિટ્ટાનદમ વિચરત પદ્ધતિ છે. અવધાનપરથી શુદ્ધ મિટ્ટાનદમ નિખળતા છે.

7. ਸਮ ਵੰਸ਼ਵਾਦੀ ਵਿਭਾਗ (Division of labour)

- [illegible]

# Banking Note Taking Guide Key Fefe

**JL Elias**



## Banking Note Taking Guide Key Fefe:

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**Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1949

Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1966

**Hi-fi News & Record Review**, 1997

**New York Magazine**, 1984-06-11 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

**Popular Photography**, 1982-03

**Los Angeles Magazine**, 2003-11 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian

**The Publisher**, 1909

*Collier's*, 1947

The Publishers' Circular and Booksellers' Record, 1909

**Salute**, 1947

**Curriculum Review**, 1983

**British Books**, 1910

**Life**, 1930

**Cumulated Index of the Christian Science Monitor**, 1975

**Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1909

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